# F. No. 2-10/PL/IND/IE/2019-20/

## अंडमान तथा निकोबार प्रशासन

### ANDAMAN & NICOBAR ADMINISTRATION उद्योग निदेशालय

### DIRECTORATE OF INDUSTRIES

#### पोर्ट ब्लेयर / Port Blair

·Dated 14 January, 2020

#### Draft Order.

The draft guidelines and marking system for obtaining views and comments for scrutinizing the application received for allotment of Industrial Shed and Plots in the Industrial Estate managed by Directorate of Industries in different Island with immediate effect.

| SI. No.  | Definition  |
|----------|---|
| 1        | Applicants/ Entrepreneurs Profile: Max Score -10      |
| a.       | Local /OBC/ Tribal- 5                                 |
| (555. *) | Ex-servicemen- 4                                      |
|          | Others- 3   |
| b.       | Physically Handicapped -2.5                           |
| c.       | Women- 2.5  |
| 2.       | Type of Activity - Max Score 20                       |
|          | Manufacturing / Processing / Assembling:- 20.         |
|          | Service (Excluding hospitability) - 10                |
| 3.       | Experience in the field - Max Score 10                |
|          | 10 Years or more - 10                                 |
|          | Between 7 years & 10 Years- 8                         |
|          | Between 5 years & 7 years- 6                          |
|          | Up to 5 years- 5                                      |
| 4.       | Qualification- Max Score - 10                         |
|          | Degree/ MBA etc. 10                                   |
|          | 12th Std.: 8  |
|          | 10th Std.: 6  |
|          | Less than 10th: 5                                     |
| 5.       | Startup: Max Score 20                                 |
|          | Startup registered - 20                               |
|          | Applied for registration as startup- 15               |
|          | Other- 0  |
| 6.       | Project Details - Max Score -25                       |
| a:       | Project Cost:   |
|          | Within 10 lakhs - 25                                  |
|          | Between 10 lakhs & 25 lakhs- 20                       |
|          | Between 25 lakhs & 50 lakhs- 15                       |
|          | Above 50 lakhs- 10                                    |
| 7.       | Area required- Max. Score- 10                         |
| /.       | Upto 300 Sq. Mts- 10                                  |
|          | Between 300 & 500 Sq. Mt-7                            |
|          | Above 500 Sq. Mt- 5                                   |
| 0        | Environment friendly:- Max Score - 10                 |
| 8.       |   |
|          | Non-polluting - 10                                    |
|          | Either water or air polluting with treatment plant-8  |
|          | Both water & air polluting with treatment plant- 6    |
|          | Only water or air polluting without treatment plant-5 |
|          | Both water or air polluting without treatment plant-3 |
| 9.       | Water requirement- Max. Score 10                      |
|          | No water requirement / requirement only for domestic  |
|          | consumption- 10                                       |
|          | Water requirement up to 100 Lt/ day- 8                |
|          | Between 100 & 200 Lt/ day- 6                          |
|          | Between 200 & 500 lt/ day- 4                          |
|          | Above 500 lt. / day- 2                                |
|          | ADDVE JUU IL / UdV* Z                                 |

| 10.  | Power Requirement: Max Score 10                                      |
|------|--|
|      | Power requirement up to 10 Kw- 10                                    |
|      | Between 10Kw and 20 Kw -8  |
|      | Between 20 Kw and 50 Kw- 5   |
| 1911 | Above - 50 Kw - 3  |
| 11.  | Innovative Max. Score 20   |
|      | New Project / Concept - 20   |
|      | Existing Project/ Concept in mainland proposed for replicate 3 - 15  |
|      | Existing project / concept within Island proposed for replication 10 |
| 12.  | Existing units- Max. Score 20  |
|      | a. Shifting of units:10  |
|      | Existing unit functioning in Commercial Plot - 10                    |
|      | Existing unit functioning in N== Commercial land-5                   |
|      | b. Financial Status: 10  |
|      | Turnover up to 10 lakhs- 10  |
|      | Turnover between 10 lakhs & 25 lakhs- 8                              |
|      | Turnover between 25 lakhs & 50 lakhs - 6                             |
|      | Turnover above 50 lakhs - 5  |
| 13.  | Employment; Max. Score 10  |
|      | 100% Employment from Islands - 10                                    |
|      | Between 50% and 100%   |
|      | Less than 50% - 0  |
| 14.  | No. of Employment Max Score - 20                                     |
|      | More than 20 Employees - 20  |
|      | 15 - 20 Employees -15  |
|      | 10 - 15 Employees - 10   |
|      | Less than 10 Employees - 5   |
| 15.  | Women Employment Max Score   |
|      | 100% women employment – 10   |
|      | Between 50 % and 100 % - 5   |
|      | Between 25% and 50 % - 3   |
|      | Less than 25% - 0  |
| 16.  | Existing unit in Industrial Estate Max Score (-20)                   |
|      | (a) Have 1 shed or 200 Sqr. Mtr. of Plot (-5)                        |
|      | (b) Have 2 shed or Plot Size between 200 to 500                      |
|      | (b) Have 2 shed or Plot Size between 200 to 500 qr. Mtr. (-10)       |
|      | (c) Have more than 2 plots or plot size between 500 - 1000 Sqr.      |
|      |  |
|      | (d) Have plot size more than 1000 Sqr. Mtr. (-20)                    |

The screening committee shall submit its recommendation to Secretary (Industries).

The comments if any be submitted to Directorate of Industries within 15 days from the date of publication.

Copy to:-

PA to Secretary (Industries), A & N Administration, Port Blair.

2. PA to Director of Industries, A & N Administration, Port Blair.

3. JS-Cum-General Manager, A & N Administration, Port Blair.

The General Manager (ANIIDCO), Port Blair.

5. The Lead Bank Officer, SBI, Port Blair.

6. The Area Manager, ANCON, Port Blair.

7. The Assistant Director (Tech), A & N Administration, Port Blair

Director of Industries