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अंडमान तथा निकोबार प्रशासन
Andaman & Nicobar Administration
सचिवालय / **Secretariat**

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Port Blair dated the 18th July, 2012

ORDER NO 2547

In term of Sub Section 2.12 to 2.15 under Chapter-II of Crisis Management Plan 2007, issued by the Govt.of India, Ministry of Home Affairs Disaster Management-I Division & in compliance of the directions contained in the Govt.of India, Ministry of Home Affairs D.O.No.16/05/2008-SS(Pt) dated 23-03-2009, the Lt.Governor (Administrator), Andaman and Nicobar Islands is pleased to constitute State Level Crisis Management Group of UT of A & N Islands and District Level Crisis Management Group consisting the following in order to address the Crisis such as Terrorist Attack/Outrage and Major Break down of Law and order other than natural disaster.

STATE LEVEL CRISIS MANAGEMENT GROUP OF UT OF A & N ISLANDS

- | | | |
|-----|---|------------|
| 1. | The Chief Secretary, A & N Administration | - Chairman |
| 2. | The Director General of Police, A & N Islands | - Member |
| 3. | The Principal Chief Conservator of Forest | - Member |
| 4. | The COS, Andaman Nicobar Command | - Member |
| 5. | The Inspector General, Coast Guard | - Member |
| 6. | The Inspector General of Police (L&O) | - Member |
| 7. | The Representative of IB | - Member |
| 8. | The Secretary/Director (DM) | - Member |
| 9. | The Deputy Commissioner (North& Middle) | - Member |
| 10. | The Deputy Commissioner (SA) | - Convener |

Any other officer whose inclusion is considered necessary in the light of the emerging situation may be co-opted as a member.

DISTRICT LEVEL CRISIS MANAGEMENT GROUP OF EACH DISTRICT

- | | | |
|----|------------------------------------|------------|
| 1. | The District Magistrate | - Chairman |
| 2. | The Superintendent of Police | - Member |
| 3. | The Representative of IB | - Member |
| 4. | The Additional District Magistrate | - Convener |

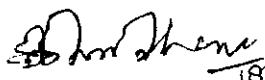
Any other officer whose inclusion is considered necessary in the light of the emerging situation may be co-opted as a member.

The Crisis Management Group shall meet as often as may be required to assess the situation and the responsibility of Crisis Management Group shall continuously to review and take steps to deal with the emerging situation.

(K. Purushothaman Achari)
Assistant Secretary (Home)
(F.No. 45-255/2009-Home Vol-I)

Copy to:-

1. The Director General of Police, A & N Islands, Port Blair.
2. The Principal Chief Conservator of Forest, Port Blair.
3. The Chief of Staff, Andaman Nicobar Command.
4. The Commander, Coast Guard Region (A & N) with reference to his letter No.760/TSX-01/12 dated 04-07-2012.
5. The Inspector General, Coast Guard, Port Blair
6. The Inspector General of Police (L&O), Port Blair
7. The Representative of IB, Port Blair.
8. The Secretary/Director (DM), A & N Islands, Port Blair.
9. The Deputy Commissioner (North& Middle), Mayabunder
10. The Deputy Commissioner, South Andaman, Port Blair.
11. The Deputy Commissioner, Nicobar, Car Nicobar.
12. The Superintendent of Police, concerned District.
13. All Commissioners/Secretaries, A & N Administration.
14. All Head of Departments
15. Sr.PS to Lt.Governor, Raj Niwas for kind information of the LG.
16. Sr. PS to CS for kind information of the CS.


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Assistant Secretary (Home)
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