निदेशक का कार्यालय पंचायत तथा नगरपालिका चुनाव OFFICE OF THE DIRECTOR OF PANCHAYAT & MUNICIPAL ELECTIONS (उपायुक्त दक्षिण अंडमान) (DEPUTY COMMISSIONER, SOUTH ANDAMAN)

NOTIFICATION

Port Blair, dated the 19th August, 2015.

No. 4-20/P&ME/E-CELL/2015 dated 19th Aug, 2015 Form-4 issued by the Returning Officer Notifying of Election to Ward Number 01 to 06 under Port Blair Municipal Council, Andaman and Nicobar Islands is hereby published in the Official Gazette of Andaman & Nicobar Administration for information of all concerned.

(Santosh Prakash) Officer-in-Charge, Election Office of the Director, Panchayat and Municipal Elections

FORM 4 (See Rule 37)

NOTICE OF ELECTION

Notice is hereby given that:-

- 1. An election is to be held of Ward Number 01 to 06 under Port Blair Municipal Council and
- 2. Nomination papers may be delivered by a candidate or his proposer to the Returning Officer or Assistant Returning Officer, at the Office of the undersigned (O/o Directorate of Economics & Statistics, Quarry Hill, Phoenix Bay, Port Blair) between 11.00 am and 3.00 pm on any day (other than a public holiday) not later than 26/08/2015 (Wednesday).
- 3. Forms of nomination paper may be obtained at the place and time aforesaid;
- 4. The nomination paper will be taken up to scrutiny at my above Office on 27/08/2015 (Thursday) at 11.00 am.
- 5. Notice of withdrawal of candidature may be delivered by a candidate or his/her proposer of his election agent who has been authorized in writing by the candidate to deliver it either to the Office specified in paragraph 2 above at his/her Office before 3 p.m. on 29/08/2015 (Saturday).
- 6. In the event of election being contested, the poll will be taken on 20/09/2015 (Sunday) between the hours of 8 a.m. and 4 p.m.
- 7. Date of counting on **22/09/2015** (Tuesday) at 10.30 AM.

Place: Port Blair Date: 19/08/2015

(Gaurang Mishra)
RETURNING OFFICER,
Director,
Office of the Directorate of Economics & Statistics,
Quarry Hill, Phoenix Bay, Port Blair

निदेशक का कार्यालय पंचायत तथा नगरपालिका चुनाव OFFICE OF THE DIRECTOR OF PANCHAYAT & MUNICIPAL ELECTIONS (उपायुक्त दक्षिण अंडमान)

(DEPUTY COMMISSIONER, SOUTH ANDAMAN)

NOTIFICATION

Port Blair, dated the 19th August, 2015.

No. 4-20/P&ME/E-CELL/2015 dated 19th Aug, 2015 Form-4 issued by the Returning Officer Notifying of Election to Ward Number 07 to 12 under Port Blair Municipal Council, Andaman and Nicobar Islands is hereby published in the Official Gazette of Andaman & Nicobar Administration for information of all concerned.

(Santosh Prakash) Officer-in-Charge, Election Office of the Director, Panchayat and Municipal Elections

FORM 4 (See Rule 37)

NOTICE OF ELECTION

Notice is hereby given that:-

- 1. An election is to be held of Ward Number 07 to 12 under Port Blair Municipal Council and
- 2. Nomination papers may be delivered by a candidate or his proposer to the Returning Officer or Assistant Returning Officer, at the Office of the undersigned, O/o Director, Directorate of RD, PRIs & ULBs, A & N Administration, Zilla Nivas Complex, Port Blair between 11.00 am and 3.00 pm on any day (other than a public holiday) not later than 26/08/2015 (Wednesday).
- 3. Forms of nomination paper may be obtained at the place and time aforesaid;
- 4. The nomination paper will be taken up to scrutiny at my above Office on 27/08/2015 (Thursday) at 11.00 am.
- 5. Notice of withdrawal of candidature may be delivered by a candidate or his/her proposer of his election agent who has been authorized in writing by the candidate to deliver it either to the Office specified in paragraph 2 above at his/her Office before 3 p.m. on 29/08/2015 (Saturday).
- 6. In the event of election being contested, the poll will be taken on 20/09/2015 (Sunday) between the hours of 8 a.m. and 4 p.m.
- 7. Date of counting on **22/09/2015** (Tuesday) at 10.30 AM.

Place: Port Blair Date: 19/08/2015

> (Basant Kumar Tiwari) RETURNING OFFICER, Deputy Director, Office of the Director, Directorate of RD, PRIs & ULBs, A & N Administration, Zilla Nivas Complex, Port Blair

निदेशक का कार्यालय पंचायत तथा नगरपालिका चुनाव OFFICE OF THE DIRECTOR OF PANCHAYAT & MUNICIPAL ELECTIONS (उपायुक्त दक्षिण अंडमान)

(DEPUTY COMMISSIONER, SOUTH ANDAMAN)

NOTIFICATION

Port Blair, dated the 19th August, 2015.

No. 4-20/P&ME/E-CELL/2015 dated 19th Aug, 2015 Form-4 issued by the Returning Officer Notifying of Election to Ward Number 13 to 18 under Port Blair Municipal Council, Andaman and Nicobar Islands is hereby published in the Official Gazette of Andaman & Nicobar Administration for information of all concerned.

(Santosh Prakash)
Officer-in-Charge, Election
Office of the Director,
Panchayat and Municipal Elections

FORM 4 (See Rule 37)

NOTICE OF ELECTION

Notice is hereby given that:-

- 1. An election is to be held of Ward Number 13 to 18 under Port Blair Municipal Council and
- 2. Nomination papers may be delivered by a candidate or his proposer to the Returning Officer or Assistant Returning Officer, at the Office of the undersigned (O/o Superintending Engineer (PRIs), Zilla Parishad, South Andaman near Secretariat, Port Blair) between 11.00 am and 3.00 pm on any day (other than a public holiday) not later than 26/08/2015 (Wednesday).
- 3. Forms of nomination paper may be obtained at the place and time aforesaid;
- 4. The nomination paper will be taken up to scrutiny at my above Office on 27/08/2015 (Thursday) at 11.00 am.
- 5. Notice of withdrawal of candidature may be delivered by a candidate or his/her proposer of his election agent who has been authorized in writing by the candidate to deliver it either to the Office specified in paragraph 2 above at his/her Office before 3 p.m. on 29/08/2015 (Saturday).
- 6. In the event of election being contested, the poll will be taken on 20/09/2015 (Sunday) between the hours of 8 a.m. and 4 p.m.
- 7. Date of counting on **22/09/2015** (Tuesday) at 10.30 AM.

Place: Port Blair Date: 19/08/2015

(S. Thej Bahadur)
RETURNING OFFICER,
Superintending Engineer,
Office of the Superintending Engineer (PRIs),
Zilla Parishad, South Andaman near Secretariat, Port Blair

निदेशक का कार्यालय पंचायत तथा नगरपालिका चुनाव OFFICE OF THE DIRECTOR OF PANCHAYAT & MUNICIPAL ELECTIONS (उपायुक्त दक्षिण अंडमान) (DEPUTY COMMISSIONER, SOUTH ANDAMAN)

NOTIFICATION

Port Blair, dated the 19th August, 2015.

No. 4-20/P&ME/E-CELL/2015 dated 19th Aug, 2015 Form-4 issued by the Returning Officer Notifying of Election to Ward Number 19 to 24 under Port Blair Municipal Council, Andaman and Nicobar Islands is hereby published in the Official Gazette of Andaman & Nicobar Administration for information of all concerned.

(Santosh Prakash) Officer-in-Charge, Election Office of the Director, Panchayat and Municipal Elections

FORM 4 (See Rule 37)

NOTICE OF ELECTION

Notice is hereby given that:-

- 1. An election is to be held of Ward Number 19 to 24 under Port Blair Municipal Council.
- 2. Nomination papers may be delivered by a candidate or his proposer to the Returning Officer or Assistant Returning Officer, at the Office of the undersigned (O/o Labour Commissioner and Directorate of Employment & Training, Supply Line, Port Blair) between 11.00 am and 3.00 pm on any day (other than a public holiday) not later than 26/08/2015 (Wednesday).
- 3. Forms of nomination paper may be obtained at the place and time aforesaid;
- 4. The nomination paper will be taken up to scrutiny at my above Office on 27/08/2015 (Thursday) at 11.00 am.
- 5. Notice of withdrawal of candidature may be delivered by a candidate or his/her proposer of his election agent who has been authorized in writing by the candidate to deliver it either to the Office specified in paragraph 2 above at his/her Office before 3 p.m. on 29/08/2015 (Saturday).
- 6. In the event of election being contested, the poll will be taken on 20/09/2015 (Sunday) between the hours of 8 a.m. and 4 p.m.
- 7. Date of counting on **22/09/2015** (Tuesday) at 10.30 AM.

Place: Port Blair Date: 19/08/2015

(Madhu Sudhan Baidya)
RETURNING OFFICER,
Labour Commissioner & DET,
Office of the Labour Commissioner and Directorate of
Employment & Training, Supply Line, Port Blair