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No. 67, Port Blair, Monday, April 27, 2015
SECRETARIAT

NOTIFICATION

Port Blair, dated the 27th April, 2015.

No. 64/2015/F.No.3-1/2015/PR/GP.— In exercise of the powers conferred under Section 3 of the Andaman and Nicobar Islands (Panchayats) Regulation, 1994, (No. I of 1994) read with Section 6(1)(a)(b)&(c) ibid, the Lieutenant Governor (Administrator), Andaman and Nicobar Islands do hereby constitute a Gram Sabha for each of the villages mentioned in column (2) of the schedule to this Administration Notification No. 63/2015 dated 27.04.2015.

Whereas, the Gram Sabhas notified for the remaining villages vide Andaman and Nicobar Administration Notification No. 62/95, F.No. 3-1/94-PR/GP-4 dated 28th March, 1995 and subsequent Notifications No. 126/09 dated 01.10.2009 and 28/2010 dated 22.02.2010 remain unchanged.

**By order and in the name of the Lieutenant Governor,
Andaman and Nicobar Islands.**

Sd./-
(K. Hassan)
Assistant Secretary (Panchayat)