

निदेशक का कार्यालय पंचायत तथा नगरपालिका चुनाव  
OFFICE OF THE DIRECTOR  
PANCHAYAT & MUNICIPAL ELECTION  
(उपायुक्त दक्षिण अंडमान)  
(DEPUTY COMMISSIONER, SOUTH ANDAMAN)

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**PRESS NOTE**

Port Blair, dated the 11<sup>th</sup> September, 2015

It is brought to the notice of all Concerned that the Electors allocated to Auxiliary Polling Stations with respect to Electoral Rolls of PBMC is as follows:

Sl. No.	Part No.	Auxiliary Polling Station	Serial Number of voters
<b>Ward No.1</b>			
1.	1-6/1	Andaman College (SW), Haddo	01 to 702
2.	1-6/2	Andaman College (NW), Haddo	703 to 1435
<b>Ward No.3</b>			
3.	3-1/1	Multipurpose Community Hall, Delanipur	01 to 648
4.	3-1/2	Multipurpose Community Hall, Delanipur	649 to 1266
5.	3-3/1	Middle School, Delanipur (SW)	1 to 648
6.	3-3/2	Middle School, Delanipur (NW)	649 to 1322
<b>Ward No.5</b>			
7.	5-2/1	Office of The A.E(E&M), PBMC, Workshop Building, Atlanta Point	01 to 702
8.	5-2/2	Office of The A.E(E&M), PBMC, Workshop Building, Atlanta Point	703 to 1467
9.	5-6/1	Govt. Model Sr.Sec. School, Aberdeen Bazar (SW)	01 to 594
10.	5-6/2	Govt. Model Sr.Sec. School, Aberdeen Bazar (EW)	595 to 1328
<b>Ward No.6</b>			
11.	6-2/1	Kendriya Vidhyalaya-I	01 to 702
12.	6-2/2	Kendriya Vidhyalaya-i	703 to 1431
<b>Ward No.12</b>			
13.	12-1/1	Office of the AE-II (Water Wks) Police Line	01 to 756
14.	12-1/2	Office of the AE-II (Water Wks) Police Line	757 to 1460
15.	12-2/1	Govt. Middle School (SW), Nayagaon, near Juvenile Home	01 to 621
16.	12-2/2	Govt. Middle School (SW), Nayagaon, near Juvenile Home	622 to 1484
<b>Ward No.14</b>			
17.	14-2/1	Hall at Fish Landing Jetty, Junglighat	01 to 756
18.	14-2/2	Hall at Fish Landing Jetty, Junglighat	757 to 1493
19.	14-5/1	Community Hall, Dairy Farm	01 to 648
20.	14-5/2	Community Hall, Dairy Farm	649 to 1337
<b>Ward No.15</b>			
21.	15-1/1	Sanitary Site Office at Community Hall, Dairyfarm, PBMC	1 to 648

22.	15-1/2	Sanitary Site Office at Community Hall, Dairyfarm, PBMC	649 to 1423
<b>Ward No.17</b>			
23.	17-2/1	Community Hall, Srinagar, Minnibay	1 to 918
24.	17-2/1	Community Hall, Srinagar, Minnibay	919 to 1888
25.	17-4/1	Govt. Middle School, DollyGunj-1	1 to 648
26.	17-4/2	Govt. Middle School, DollyGunj-1	649 to 1418
<b>Ward No.18</b>			
27.	18-3/1	Govt. Senior Secondary School, Garacharma(SW)	1 to 702
28.	18-3/2	Govt. Senior Secondary School, Garacharma(SW)	703 to 1405
29.	18-4/1	Govt. Senior Secondary School, Garacharma(EW)	1 to 783
30.	18-4/2	Govt. Senior Secondary School, Garacharma(NW)	784 to 1589
<b>Ward No.19</b>			
31.	19-1/1	Govt. Sr. Sec. School, Bathu Basthi(NW)	1 to 621
32.	19-1/2	Govt. Sr. Sec. School, Bathu Basthi(NW)	622 to 1284
<b>Ward No.20</b>			
33.	20-5/1	Community Hall, New Pahargaon	1 to 891
34.	20-5/2	Community Hall, New Pahargaon	892 to 1848
<b>Ward No.22</b>			
35.	22-2/1	Govt. Middle School, Brij Gunj	1 to 756
36.	22-2/2	Govt. Middle School, Brij Gunj	757 to 1656
<b>Ward No.24</b>			
37.	24-1/1	Govt. Sr. Sec. School, Bathu Basthi	1 to 756
38.	24-1/2	Govt. Sr. Sec. School, Bathu Basthi	757 to 1395
39.	24-4/1	Govt. Sr. Sec. School, Garacharma	1 to 702
40.	24-4/2	Govt. Sr. Sec. School, Garacharma	703 to 1544

Om  
11/9/15

Director  
Panchayat & Municipal Elections  
(Deputy Commissioner, South Andaman)