



OFFICE OF THE DISTRICT HEALTH SOCIETY
ROOM NO - 19, DEPUTY COMMISSIONER OFFICE,
PORT BLAIR, SOUTH ANDAMAN- 744101

Ph. 03192 - 21162

Vacancy Notice

District Health Society South Andaman under National Rural Health Mission (NRHM) notifies the following vacancy to fill up on contractual basis and on consolidated pay. Interested candidates having the requisite educational qualification as shown in column 3 may apply in the prescribed form annexed herewith.

Sl. No.	Name of the Post	Educational Qualification	No. of Post	Consolidated Pay per month	Age limit
1	2	3	4	5	6
1.	Additional ANM	The candidates must have passed Matriculation and must have under gone 1 ½ years training for Multipurpose Health Workers (Female) at the approved Government Training Centres.	03	Rs. 13000/-	Not below 18 years & not above 55 years
2.	Public Health Nurse	The candidates must have passed All India Senior School Certificate Examination (10+2) or equivalent, Diploma in General Nursing and Midwifery (3 ½ years) PLUS One year Dip. In Public Health Nursing or Basic B.Sc. (Nsg.) Degree (04 years) from recognized university or board and registered in the Nursing Council of India.	03	Rs. 16000/-	Not below 18 years & not above 55 years
3.	Staff Nurse	Matriculation or its equivalent. BSc Nursing, Diploma in General Nursing or Diploma in Medical & Surgical Nursing and Diploma in Midwife / Certificate in General Nursing and Certificate in Midwifery. Should be registered with the Nursing Council	10	Rs. 16000/-	Not below 18 years & not above 55 years
4.	Pharmacist (Ayurveda)	Pass in Senior Secondary School Certificate (10+2) Examinations or equivalent from a recognized Board/ University. Training in Upvaid/ Bhesja kalpak course of not less than 2 years from a Govt organization or from a Govt recognized private institution. At least 2 years experience as Ayurvedic Pharmacist in a recognized Ayurvedic dispensary /Hospital Pharmacy.	03	Rs. 16,000/-	Not below 18 years & not above 55 years

APPLICATION FORM

Post Applied for:		Self Attested Photograph					
1. Name of the Applicant:							
2. Father's Name							
3. Date of Birth & Age (As on 12.08.2010):		4. Sex:					
5. Present Contact Address with Telephone No.:							
6. Permanent Contact Address with Telephone No.:							
7. Languages spoken/written:							
8. Education: High School onwards, please list all Your qualifications							
Sl. No	Education Qualification	Institute/Board & Location	Year	Full Marks	Marks Secured	%	Full/Part Time/Distance Learning
1.							
2.							
9. Employment Reg.. No.							
Years of Experience:							
10 A. Current Employment:							
From (Month/Year)		To (Month/ Year)		Designation			
Location of Employment:							
10 B. Previous Employment:							
From (Month/Year)		To (Month/ Year)		Designation			
Location of Employment:							
The above information furnished by me is correct and true to the best of my knowledge.							
Signature of the Applicant							

Last date of receipt of application:

12-08-2010 by 05.00 pm, (Application received beyond the date & time shall not be accepted).

Documents to be enclosed with the application:

Attested photocopies of Mark Sheets, Certificates in support of Educational Qualifications & other certificates, e.g. Degree, Post-graduation, Professional Qualifications etc. (as the case may be), Birth certificate, local certificate & Identity card.

Experience certificate(s) specifying NATURE & PERIOD of experience should be enclosed.

Application should be sent in a cover superscripted “**APPLICATION FOR THE POST OF**” and should be addressed to: **District Health Society (SA), Room No-19, Deputy Commissioner Office, South Andaman, Port Blair - 744101, Telephone: 03192-211621.**

GENERAL INFORMATION:

- i) The appointment will be made purely on contract basis and on consolidated pay.
- ii) Interested candidates fulfilling the eligibility are requested to apply in the prescribed format in A4 size paper.
- iii) While applying for the post, the applicant should ensure that he/she fulfils the eligibility and other norms and that the particulars furnished by him/ her are correct in all respects and suppression of information would lead to disqualification at any stage.
- iv) Interested candidates shall be ready to work in remote / hard areas as and when directed and also may have to travel to remote/hard areas as required.
- v) Incomplete/defective applications, applications without photograph of the candidates shall be summarily rejected.
- vi) The engagement will be as per the guidelines of respective NRHM programme under District Health Society (SA) on Contract basis for period of 11 months from the day of signing the contract within the stipulated period as per the offer of appointment letter. You are liable to serve anywhere in the Andaman & Nicobar Islands. Any extension or renewal appointment beyond this duration, if any, will be subject to a review of performance and contribution work and an agreement on terms that must be mutually agreed upon. However this would not be construed in any manner a promise for the regular appointment under District Health Society (SA), A&N Islands.
- vii) No individual call letters will be issued for appearing in the interview. However, the names of the candidates who meet the eligibility criteria will be displayed in the notice board of **Deputy Commissioner Office, South Andaman, Port Blair** later.
- viii) No TA/DA shall be payable for appearing in the trade test / interview.

Chairman/DC (SA)
District Health Society (SA)