# A & N POLICE RECRUITMENT NOTICE

# RECRUITMENT FOR THR POSTS OF SUB-INSPECTOR (MASTER) AND SUB-INSPECTOR (ENGINE DRIVER) IN PMF UNIT OF A & N POLICE.

Applications are invited from eligible candidates for direct recruitment to the following posts in the Police Marine Force (PMF) unit of A & N Police. The number of Posts, Scale of pay and eligibility conditions for the posts are given as below:-

| Α. | Name of Post & No. of vacancies: |   | General   | ST | OBC | Total   |  |
|----|----------------------------------|---|---|----|-----|---|--|
|    | Sub-Inspector (Master)           | 2 | 04  | 01 | 03  | 08  |  |
|    | 1. Pay Band                      | - | PB-2 Rs. 9300-34800 + G.P. 4200/-   |    |     |   |  |
|    | 2. Age (as on 20/08/09)          |   | 18-33 years for General<br>18-36 years for OBC car<br>18-38 years for ST cand<br>(Relaxable for Govt.<br>years in accordance will<br>orders issued by Centra<br>of determining the ago<br>date of submission of a<br>per the advertisement of |    |     | dates tes ervants upto 5 he instructions or Govt. Crucial date rould be the last blication forms as |  |

3. Educational and other Qualifications required: -

#### Essential:

- Secondary School Examination (10th Std) or its equivalent pass from a recognized Board/University
- Must possess Navigational Watch Keeping Officer (Near Coastal Voyage) certificate or First class Master's Certificate of Competency under the Inland Steam Vessels Act, 1917 (1 of 1917).

| В. | Name of Post & No. of vacancies: | General ST OBC Total  |
|----|----------------------------------|---|
|    | Sub-Inspector (Engine Driver) -  | 05 01 03 09   |
|    | 1. Pay Band                      | PB-2 Rs. 9300-34800 + G.P. 4200/-   |
|    | 2. Age (as on 20/08/09) -        | 18-33 years for General candidates 18-36 years for OBC candidates 18-38 years for ST candidates (Relaxable for Govt. servants upto 5 years in accordance with the instructions or orders issued by Central Govt. Crucial date of determining the age would be the last date of submission of application forms as per the advertisement notice published) |

## 3. Educational and other Qualifications required: -

#### Essential:

- Secondary School Examination (10th Std) or its equivalent pass from a recognized Board/University)
- Must possess First Class Engine Driver's Certificate of Competency under the Inland Steam Vessels Act, 1917 (1 of 1917).

# C. PHYSICAL MEASUREMENTS REQUIRED:

| i)   | Height (General & OBC Category) | - | 167 cm |
|------|---------------------------------|---|--------|
| ii)  | Height (ST Candidates)          | 2 | 160 cm |
| iii) | Chest (Normal)                  | - | 81 cm  |
| iv)  | Chest (Expanded)                | - | 85 cm  |

#### D. PHYSICAL ENDURANCE TESTS:

| 1) | 100 Mtr Run      | * | Within 16 seconds          |
|----|------------------|---|----------------------------|
| 2) | Long Jump        | 2 | 3.5 Mtr (in three chances) |
| 3) | 1.6 Km run       | - | within 8 Minutes           |
| 4) | 100 Mtr swimming | _ | within 10 Minutes          |

Note: No marks for physical standards and physical endurance tests. These will be qualifying in nature.

#### E. WRITTEN EXAMINATION:

The candidates who qualify in Physical measurement/endurance test shall be put through a written examination as under:

#### Scheme for the Written test:-

| Paper    | Name of test     | Marks | Duration |
|----------|------------------|-------|----------|
| (Part A) | Objective type   | 70    | 2 Hours  |
| (Part B) | Descriptive type | 30    |          |

# Syllabus for Written test:

#### Part - A

The question paper will be objective type which will cover general knowledge, reasoning, questions relating to our country specially pertaining to history, culture, Geography, National economy and general polity; simple questions on neighboring countries, science and arithmetic.

#### Part - B

The question paper will test the candidates understanding of English language its correct usage and his written ability. Questions on short essay/Précis/letter writing/Paragraph writing would be included.

The candidates have to score minimum 50% marks in written examination.

#### F. TRADE TEST:

The candidates who qualify in the written test will undergo trade test which includes-

# For Sub - Inspector (Master):-

Trade test of navigation and boat handling, maintenance procedure, operation of radar, Usage of navigational aids, fire fighting equipments, life saving equipments etc. Trade test carries 100 marks and minimum pass marks will be 50.

# For Sub - Inspector (Engine Driver):-

Trade test of different types of engines, maintenance procedure, starting of engines & operation, safety controls of engines, fire fighting equipments, life saving equipments etc. Trade test will carry 100 marks and minimum pass marks will be 50.

## G. INTERVIEW:

The candidates who qualify in the Trade test will be subjected to interview. The interview will carry 15 marks. General awareness, knowledge of the subject studied, personality, aptitude and suitability for the job of the candidates would be judged in the interview. Apart from this, 10 marks will be kept for higher academic qualification, extra co-curricular activities etc. the distribution of 10 marks would be as under:

- Technical qualification :
  - (a) Diploma holder in Mechanical Engineering 5 Marks
    Or specialization certificate in Navigation
- Educational qualification
  - (a) 12<sup>th</sup> Pass 1 Mark
    (b) Graduation 2 Marks
- iii) Sports:
  - (a) Gold Medal at National Level -5 Marks
    (b) Silver Medal at National Level -4.5 Marks
    (c) Bronze Medal at National Level -4 Marks
  - (d) Gold Medal at State Level 3.5 Marks

|     | (f) Bronze                         | Medal at State Level | - 2.5 Marks |
|-----|------------------------------------|----------------------|-------------|
| iv) | NCC Certificates holders           |                      |             |
|     | 'A' Certificate                    |                      | - 2 Marks   |
|     | 'B' Certificate<br>'C' Certificate |                      | - 3 Marks   |

Silver Medal at State Level

Note: a) The extra marks for higher qualification and co-curricular activities would be subject to maximum 10 marks only.

b) In case an applicant has won more than one medal, only the medal with highest marks as per the above table will be counted.

-3 Marks

- 5 Marks

The appearance of the candidates before the Interview Board shall be compulsory. Those who do not appear in the interview will not be considered in the final selection, irrespective of their performance in Physical Measurement/ Physical Endurance Test/ written Examination and Trade Test.

## H. MEDICAL STANDARDS

(e)

The successful candidates shall be subjected to medical examination as given below:

- Eye Sight The minimum distance vision should be 6/6 and 6/9 for a) both the eye without correction i.e. without wearing glasses.
- The candidates must not have knock-knee, flat foot, varicose vein, b) squint in eyes and colour blindness. They must be in good mental and physical health and free from any physical defect likely to interfere with the efficient performance of the duties.

# I. GENERAL INSTRUCTIONS

The Candidates may submit their application on a plain paper in the format given below along with the self attested copies of certificates of age proof, ST/OBC category, education qualification and certificate of competency, with two passport size photographs to Dy. Superintendent of Police (HQ), Atlanta Point, Port Blair from 20/07/09 to 20/08/09.

### FORMAT

# APPLICATION FOR THE POST OF SUB-INSPECTOR (MASTER)/SUB-INSPECTOR (ENGINE DRIVER) IN ANDAMAN AND NICOBAR POLICE.

- a) Name of candidate
- b) Fathers Name
- c) Date of Birth
- d) Post applied
- e) Education Qualification
- f) Technical Qualification
- g) Category
- h) Permanent address
- i) Present address/address for communication
- j) Telephone No. if any

Affix Recent Passport size Photograph

I hereby declare that all statements made in them application are true, complete and correct to best of my knowledge and belief. I understand that in the event of any information being false or incorrect being detected before or after my selection, my candidature / appointment is liable to be cancelled.

Signature of the applicant Date.....

# Documents enclosed:

- 1.
- 2.
- 3.
- Application received after the due date will not be entertained under any circumstances and no claims in this regard shall be accepted.
- (iii) The candidates applying against the reserved vacancy should submit their application on prescribed forms along with OBC/ST certificate issued by the competent authority.
- (iv) Only Scheduled Tribe candidates covered in the category of 'Tribes' under the A & N Islands Scheduled Tribe order 1959 are eligible for the reservation against Scheduled tribe quota.
- (v) The date, time & Venue of the Physical measurement, Endurance Test, written Examination and interview will be intimated in due course.

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- Candidates who do not qualify in the Physical Measurement will be rejected. (vi) In case of any doubt about the physical measurement, the candidate can appeal in writing to the competent authority specially detailed for the same.
- The final list of selected candidates will be published and displayed on the (vii) Notice Boards at Police Head quarter, Police Station Aberdeen, District SP's office, Police Line and other selected places besides publication in local newspapers.
- Each selected candidates will be subjected to a medical examination and (viii) verification of Character and antecedents, before offer of appointment in the A & N Police.
- No TA or DA will be paid to the candidates for attending the selection (ix) Process/interview.
- A selected candidate may be posted anywhere in A & N Islands. (x)

Dy. Superintendent of Police (HQ)

No. DGP/PMF/SI/4/2009/ 4909 पुलिस महानिदेशक का कार्यालय OFFICE OF THE DIRECTOR GENERAL OF POLICE अण्डमान तथा नि नोवार द्वीपसमूह Andaman and Nicobar Islands

पार्ट को पर Port Blair, दिनांक dated the July, 2009

#### Copy to:

- 1. Secretary to the Hon'ble Lt. Governor, A & N Islands for kind information. 2.
- (x) to the Director General of Police, A & N Islands for kind information. 3.
- The Inspector general of Police (L & O), A & N Islands for kind information. 4.
- The Deputy Inspector General of Police (Int.), A & N Islands for kind information. 5.
- The Employment Officer, Employment Exchange, Port Blair.
- The Manager Government press with the request that the Recruitment Notice may 6. please be published in the Daily Telegrams. 7.
- All SPs
- 8. Chief Fire Officer.
- Notice Board, PHQ/Police Line 9.
- The Station Director, AIR, Port Blair with the request to broadcast the notice for two 10. 11.
- The Director, Doordarshan, Port Blair.
- The News Editor, All India Radio, Port Blair. 12.
- I/C Computer Cell to upload the recruitment notice in police website. 113.