

No.2-20/2009-Est/DF/1262  
**ANDAMAN AND NICOBAR ADMINISTRATION**  
**DIRECTORATE OF FISHERIES**  
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Port Blair, the 07<sup>th</sup> August, 2009

To

The Director,  
Directorate of IP&T,  
A&N Administration,  
Port Blair.

Sub:- Publishing of recruitment notice – regarding.

Sir,

I am directed to enclose herewith a recruitment notice for filling up of the following post:-

S.No.	Name of the post	No. of post	Remarks
1.	Sub Inspector of Fisheries	02 ( Two)	General - 1 OBC - 1

Hindi version of the notice is also enclosed herewith.

The notice may kindly be published in the Daily Telegrams/Dweep Samachar for three consecutive days.

Encl:- As above.

Yours faithfully,

- Sd -

**Administrative Officer**

Copy to:-

1. The Director, All India Radio, Port Blair alongwith Employment Notice with the request to broadcast the above item for two consecutive days on 10<sup>th</sup> and 11<sup>th</sup> August,2009.
2. The Manager, Government Press, Port Blair alongwith Employment Notice for information and necessary action.
3. The Assistant Secretary (Perl), A&N Administration for information.
4. The P.S. to the Development Commissioner-cum-Secretary (Fy), A&N Administration, Port Blair for information of the Development Commissioner-cum-Secretary (Fy).

- Sd -

**Administrative Officer**

## **Employment Notice**

Applications are invited from the eligible candidates possessing the qualifications for appointment to the post of Sub Inspector of Fisheries

Name of Post	Sub-Inspector of Fisheries
No. of post	02 (One) (OBC-1 and General -1)
Nature of vacancy	Regular
Pay Scale	PB 1 Rs. 5200-20200 + Grade Pay Rs. 2000/-
Age limit	18-33 years for male 18-38 years for female (Relaxable for Govt. servants up to 5 years in accordance with the instructions or orders issued by Central Govt. <b>Note:</b> The crucial date for determining the age limit shall be the closing date of receipt of applications from candidates from the Employment Exchange, A & N Islands.
Educational Qualification	<b>Essential :-</b> 1. Pass in Senior Secondary School Certificate (XII std. in Science or equivalent from a recognized Board/University. (OR) 2. Pass in Secondary School Leaving Certificate (X std.) with training as Gear Technician or Fishing Second hand from CIFNET Madras/Cochin (OR) 3. Pass in Secondary School Leaving Certificate (X std.) with Diploma course in Fishery Engineering/Fishing Boat Skipper conducted by any Govt. Polytechnic.
Period of probation	2 (Two) years.

**Note:-** Number of posts may vary depending upon the vacancies existing at the time of recruitment.

Candidates eligible for the above said post is required to apply in the prescribed form (Annexure- I) in complete shape supported by attested copies of the certificates and other testimonials in support of Education qualifications, proof of age, local certificate, OBC certificate, employment exchange card. The application should reach the Director of Fisheries, Andaman & Nicobar Administration, Port Blair 744101 latest by 10.09.2009. Incomplete or un-signed applications shall be rejected. Applications received after the closing date will not be entertained under any circumstances.

- Sd -

**Director of Fisheries**  
A & N Administration  
Port Blair, South Andaman  
PIN- 744101

**FORM OF APPLICATION**

Affix recent photograph duly signed by a gazetted Officer
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**Application for the post of Sub Inspector of Fisheries**

1.	Name of the candidate (IN BLOCK LETTERS)						
2.	Name of Father/Husband						
3.	Sex	<b>Male</b>			<b>Female</b>		
4.	Marital Status	<b>Married</b>			<b>Unmarried</b>		
5.	a) Date of birth (proof to be attached)						
		<b>Date</b>	<b>Month</b>	<b>Year</b>			
	b) Age as on the last date of the application						
		<b>Date</b>	<b>Month</b>	<b>Year</b>			
6.	Nationality						
7.	Permanent address with phone No., if any						
8.	Address for communication with phone No., if any.						
9.	Educational Qualification (Proof to be enclosed)						
10.	Local certificate (Proof to be enclosed)						
11.	Employment Exchange Registration No. (proof to be enclosed)						
12.	Experience, if any						

## **DECLARATION**

I hereby declare that the information given is true, complete and correct to the best of my knowledge and belief. I understand that in the event of any information being false or incorrect or in-eligibility being detected before or after the test/interview/appointment, my candidature/appointment is liable to be cancelled/terminated.

Place:

Date:

Signature of applicant