

VACANCY NOTICE

Applications are invited from **eligible candidates** for appointment to the under mentioned post **on ad-hoc basis**. The applications alongwith testimonials indicating educational qualification, technical qualification, experience, age proof and EE Regn. Card should reach to the Directorate of Health Services, Port Blair **on or before 24.12.2009** positively in the prescribed format. No applications will be entertained after 24.12.2009.

01.	Name of post	Pharmacist Grade III								
02.	No.of post	<table border="1"><tr><td>General</td><td>03 (Three)</td><td>01 (Regular) 02 (Anticipated)</td></tr><tr><td>OBC</td><td>02 (Two)</td><td>02 (Anticipated)</td></tr></table>			General	03 (Three)	01 (Regular) 02 (Anticipated)	OBC	02 (Two)	02 (Anticipated)
General	03 (Three)				01 (Regular) 02 (Anticipated)					
OBC	02 (Two)	02 (Anticipated)								
03.	Scale of pay	Rs. 5200-20200 Plus GP Rs. 2800 (Revised)								
04.	Age limit	18 to 33 years for male & 18 to 38 years for female.								
05.	Educational Qualification	ESSENTIAL: (i) Pass in Senior Secondary School Certificate (XIIth Std) or its equivalent from a Recognized Board. (ii) Degree/ Diploma in Pharmacy (iii) Registration with Pharmacy Council u/s 12 of the Pharmacy Act, 1948 DESIRABLE: i) Experience in dispensing medicines. NOTE: Candidates possessing the educational qualification of Xth Std pass with Diploma in Pharmacy under Education Regulation 1991 of the Pharmacy Council of India and registered with Pharmacy Council u/s 12 of the Pharmacy Act, 1948 will also be eligible.								

The list of eligible and in-eligible candidates will be displayed in the Notice Board of this Directorate on 01.01.2010. The date of written test and interview will be published later on in the leading News papers of this island.


(Dr N Sadasivan)
Director of Health Services



FORMAT
APPLICATION FOR THE POST OF PHARMACIST GRADE III IN THE
DEPARTMENT OF HEALTH, ANDAMAN AND NICOBAR
ADMINISTRATION

Paste Passport
size photograph
duly signed by the
candidate

1.	Name in Black letter(as recorded in educational certificate)		
2.	Father/husband's name		
3.	Category (tick in the appropriate column)	General	OBC
4.	a. Date of birth (as recorded in educational certificate)	Date	Month Year
	b. As on 24.12.2009	Year	Month Days
5.	a. Educational qualification	1.	
	b. Other qualification	2.	
6.	Past experience, if any		
7.	Employment Exchange Card No. (if any) enclose attested copy of card		
8.	Postal address for communication		

DECLARATION

I hereby confirm that the above information given by me is correct and true to the best of my knowledge and belief. I have not suppressed any material fact or factual information in the above statement. I am aware that in case I have given any wrong information or suppressed any material fact or factual information, my candidature/appointment in service even after permanent employment can be terminated without giving any notice or reason thereof.

Place:

Date:

(Signature of the candidate)