

**Closing Date: 18-02-2011**

**ANNEXURE**  
**RECRUITMENT TO THE POST OF DRAUGHTSMAN GRADE-III(CIVIL)/SURVEYOR**  
 In the Andaman Public Works Department  
 (under Andaman and Nicobar Administration)

Self attested  
 copy of  
 Passport size  
 photograph

**APPLICATION FORM**

1.	Name of Centre	Port Blair			
2.	Name of the candidate in BLOCK Letter (as recorded in SSC(Xth) or equivalent certificate)				
3.	Name of Father/Husband				
4.	Sex	1. Male	<input type="checkbox"/>	2. Female	<input type="checkbox"/>
5.	Marital Status	1. Marred	<input type="checkbox"/>	2. un-married	<input type="checkbox"/>
6.	(i). Date of Birth (as recorded in SSC(Xth) or equivalent certificate)	<input type="text"/> <input type="text"/>	<input type="text"/> <input type="text"/>	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>	
		Date	Month	Year	
	(ii). Age as on <b>18-02-2011</b> (complete year and month)	<input type="text"/> <input type="text"/>	<input type="text"/> <input type="text"/>		
		Year	Month		
7.	Seeking employment against Category or Schedule Tribe or OBC attach copy of reservation certificate for ST/OBC in respect of such candidates.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
		Genl	ST	OBC	
8.	Educational qualification {beginning with SSC(Xth)}				
	<b>Sl. No.</b>	<b>Name of Examination</b>	<b>University/Board</b>	<b>Main/Elective Subject</b>	<b>Year of Passing</b>
9.	Name of the post applied for				
10.	Do you possess minimum educational qualifications	<input type="checkbox"/>	<input type="checkbox"/>		
		Yes	No		
11.	Employment Ex-change Registration Number				
12.	Address for communication with Phone No.				

Contd. ..2..

I hereby declare that all statement made in this application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any information being false or incorrect or ineligibility being detected before or after the examination, my candidature/appointment is liable to be cancelled. I have not submitted any other application for the post. I am aware that if, I contravene this rule, my application will be rejected summarily by department. I have read the provisions in the notice of the department carefully and I hereby undertake to abide by them.

I further declare that I fulfill all the conditions of eligibility regarding age limits educational qualification etc. prescribed for admission to the examination.

Place:

Date :

(Signature of the applicant)  
(Application not signed by the candidate  
will be rejected)

**Note I :** Candidates are advised to post the application well before the closing date so that it reaches the E.O. TO CHIEF ENGINEER by closing date. No application received after the closing date will be accepted under any circumstances.

**Note II :** Candidates may note that they should submit additional 3 Nos. recent photographs alongwith their application and not attach the original certificate in support of their educational qualifications, age and caste certificate alongwith applications. The candidates seeking reservation of ST and OBC must submit the attested copies of prescribed certificate issued by the Competent Authority in support of their claim alongwith the application form.

**Note III :** Special attention to the candidates : The Candidates should ensure that their applications are received in the Office of the Chief Engineer, APWD. Nirman Bhawan, Port Blair in all working days in working hours. The closing date of application is **18-02-2011**. The applications received on or after the closing date will not be accepted in any case.

## **PRESS NOTE**

The APWD under the Andaman and Nicobar Administration is inviting applications for filling up the following category of post lying vacant from amongst the eligible Local Candidates from General Category, Scheduled Tribe Candidates covered under the category of "Tribes" as specified under constitutions (A&N Islands) Scheduled Tribe Order 1959 and Other Backward Class candidates covered under the category of 'OBC' as specified in the Gazette Notification No.343/2005/F.No. 8-3/2003-TW dated 16-12-2005 and No. 75/2006/F.No.8-3/2003-TW dt. 19-04-2006.

1. (i) Category of Post - **DRAUGHTSMAN GRADE-III(CIVIL)**
  - (ii) No. of Post - **11 (Eleven)**

<b>Genl.</b>	<b>OBC</b>	<b>ST</b>
<b>06</b>	<b>04</b>	<b>01</b>
  - (iii) Scale of Pay - PB-1 Rs.5200-20200/- + GP 2400/- (Revised Scale)
  - (iv) Classification of the Post - Group 'C' (Non Ministerial, Non Gazetted)
  - (v) Qualification required - (i) Matriculation from a recognized Board or having passed Xth standard from a recognized Institution/Board.  
(ii) 2 years certificate course including practical training of 6(Six) months in Draughtsmanship (Civil) from a recognized Institution/Board.  
(iii) Should qualify in the written professional test to be conducted by Admn. or any authorized agency for direct recruitment.
  - (vi) Nature of Vacancy - Temporary, but likely to continue.
  - (vii) Age Limit - 18-33 years for Male candidate  
  
18-38 years for Female candidate  
(Age relaxable for Govt. servants in accordance with the instructions or orders issued by the Central Government from time to time).
  - (viii) Probation period, if any - 2 (two) years
2. **Method of Selection** - 100 % by Direct Recruitment  
For the post of D/man Gr-III(C)

*Contd. ..2..*

3. Documents required to be enclosed with the Application in the format as under;
  - (a) Attested copies of each certificate showing the proof of Age/Educational Qualification(Academic & Technical), Employment Exchange Registration Card, Scheduled Tribe Certificate (in respect of Scheduled Tribe Candidates) and OBC certificate issued by the Competent Authority in respect of OBC candidate/Local Certificate and other testimonials viz. Mark Sheet etc.
  - (b) 3(Three) recent passport size photographs
  - (c) One self-addressed post-card
  - (d) 2 (Two) self addressed envelopes of 12cmx25cm affixing postal stamp for Rs. 5.00 each

**NOTE:**

1. **Only attested** copies of certificates to be enclosed with the application and **original** certificate should not be attached with the application.
2. In-complete or un-signed applications are liable to be rejected/cancelled without notice.
3. Intending Candidates are advised to post their application well before the closing date i.e. **18-02-2011**, so that the same should reach the above said address by the above date.
4. Applicant should clearly indicate on the envelop for the post to which the application is made and the application completed in all respect in the prescribed form (ANNEXURE) should be sent or directly submit to the E.O. to Chief Engineer, Office of the Chief Engineer, Andaman PWD, Nirman Bhawan, Port Blair - 744101 latest by **18-02-2011**. Application received after the due date will not be entertained under any circumstances and no claim shall be accepted.

**E.O. TO CHIEF ENGINEER**