

ANDAMAN & NICOBAR UNION TERRITORY HEALTH MISSION $\underline{\text{VACANCY NOTICE}}$

S1.	Name	Educational Qualification	No.	Remuneration	Last Date	Interview date,
No.	of the		of	(Fixed) PM	for receipt	time, and
	Post		Post		of	venue
					Application	
1.	General	A recognized MBBS included	07	Rs.45000/-		
	Duty	in the First and Second		+HAA as		11/01/2011 at
	Medical	schedule or Part II of the Third		admissible		10.00 AM in
	Officer	Schedule (Other than licentiate		(5% N&M		the Chamber of
		qualifications) to the Indian		Andaman)		Principal
		Medical Council Act 1956.		(10% Nicobar		Secretary
		Holder of education		District)	10/01/2011	(Health),
		qualifications included in Part			10/01/2011	A&N Admin,
		II of the Third Schedule				Port Blair.
		should also fulfill the				
		condition stipulated in sub				
		section (3) of section 13 of the				
		Indian Medical Council Act,				
		1956.				

			APPLICATION APPLIC	<u>ON FO</u>	<u>RM</u>				
Post Applied for:						Self Attested Photograph			
1. Name of the	Applicant:				•				
2. Father's Nar	ne:								
3. Date of Birth: 4. Sex:									
	tact Address with								
6.Permanent C	ontact Address w	ith T	elephone No.:						
7. Languages s									
8. Education: I	High school onwa	ards, j	please list all yo	our qua	lification	S			
	Educational	Institute/ Board & Location	Year	Marks			Full/Part Time/		
S.No	Qualification			Full	Marks	%	Distance Learning		
				Mark	Secured		Distance Learning		
1.									
2.									
9. Employmen									
Years of exp									
10 A. Current Employment:									
From (Mo	onth / Year)	To	To (Month / Year)		Designation				
Location of En	<u> </u>								
Description of									
10 B. Previous	_ •								
From Month / Year			To Month / Year		Designation				
	Employment:								
	of your duties:								
The abo	The above information furnished by me is correct and true to the best of my knowledge.								
						Si	ignat	ure of the Applicant	

Documents to be enclosed with the application:

Attested photocopies of Mark Sheets, Certificates in support of Educational Qualifications, e.g. Degree, Post-graduation, Professional Qualifications etc. (as the case may be)

Experience certificate(s) specifying NATURE & PERIOD of experience should be enclosed.

Application should be sent in a cover superscripted "APPLICATION FOR THE POST OF "....." and should be addressed to: A & N Union Territory Health Mission, 1st Floor AYUSH Hospital, Atlanta Point, Port Blair-744103, Telefax: 03192-234965, e-mail: uthmpb@and.nic.in

GENERAL INFORMATION

- i) The appointment will be made purely on merit basis.
- ii) Interested candidates fulfilling the eligibility are requested to apply in the prescribed format in A4 size paper.
- iii) While applying for the post, the applicant should ensure that he/she fulfils the eligibility and other norms and that the particulars furnished by him/ her are correct in all respects and suppression of information would lead to disqualification at any stage.
- iv) Interested candidates shall be ready to work in remote / hard areas as and when directed and also may have to travel to remote/hard areas as required.
- v) Incomplete/defective applications, applications without photograph of the candidates shall be summarily rejected.
- vi) The engagement will be as per the guidelines of State Health Society (A&N Islands) on contract basis for a period of 11 months from the day you sign the contract within the stipulated period as per the offer of appointment letter. You are liable to serve anywhere in the Andaman & Nicobar Islands. Any extension or renewal of your appointment beyond this duration, if any, will be subject to a review on your performance and contribution in your work and an agreement on terms that must be mutually greed upon. However this would not be construed in any manner a promise for the regular appointment under State Health Society (A&N Islands).
- vii) No individual call letters will be issued for appearing in the interview. Eligible candidates who will submit the applications are required to attend the interview on the above mentioned date.
- viii) No TA/DA shall be payable for appearing in the interview.

Mission Director UT Health Mission

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