## **EMPLOYMENT NOTICE**

Application are invited from eligible General/OBC/ Orthopedically Handicapped above 40% /ST candidates Domicile of Andaman & Nicobar Island possessing the requisite qualification and experience etc for filling up of vacancy of Group 'C' Non-Ministerial post under the establishment of Directorate of Industries A&N Admn indicated as under:-

1	Name of Post	Mate Carpenter/Skilled Worker (Carpentry)
2	No. of Vacancy	-05 reserved for OBC,02 reserved for ST, 06 for
	·	General, 01 reserved for orthopedically Handicapped above 40%
3	Scale of Pay	Pay Band -1 5200-20200 GP Rs 1800
4	Age Limit	18 to 33 for Male
		18 to 38 for Female
		Note:- The crucial date for determining the age limit shall
		be closing date for receipt of application from candidates.
5	Educational Qualification	Essential
		<b>1.</b> Secondary School Exam. (10 <sup>th</sup> Std) passed from a recognized institute Board.
		2. One year certificate course in Carpentry from a
		recognized institution.
		<u>Desirable</u>
		1. Two years ITI trade certificate in Carpentry from a
		recognized NCVT affiliated Institute.
		<b>2.</b> Two years practical experience in any reputed industrial
		unit.
6	Job Description for	1. They shall carry out the work in the ITC set up by the
	Mate Carpenter/skilled worker (Carpentry)	Department in different locations as per the instruction of Center in charge.
		<b>2.</b> They shall carry out the work of manufacturing of handicrafts, furniture etc. as per the design made available to them by the center in-charge.
		<b>3.</b> They shall keep the premises of the workshop/Center neat and tidy.
		4. They shall clean all the tools, equipments and machinery
		free from dust available in the center every day before closure of the center
		5. They shall assist the maintenance mechanic in repair and maintenance of the machinery and equipment available in the workshop /center as and when required.
		6. Any other works as may be assigned to them from time to time by their superiors.

## Last Date of receiving of application 15<sup>th</sup> April 2011

## NOTE:-

- The candidates shall ensure that the application form duly filled in along with 02 passport size photograph duly attested by any Gazetted Officer is submitted well before the last date for receipt of application.
- Application received after the closing date shall be summarily rejected.
- Application submitted by post should be sent well in advance so as to receive within the closing date.
- Application received by post after the closing date shall also be summarily rejected.
- Incomplete Application forms and Application forms without copies of Educational Qualification Age proof, caste proof shall summarily be rejected.
- Application form can be obtained from the Office of the Director of Industries/Deputy Commissioner, Car Nicobar/ Deputy Commissioner Middle & North Andaman/ Assistant Commissioner Nancowry/ Assistant Commissioner Campbell bay/ Assistant Commissioner Diglipur/ Tehsildar Little Andaman/ Tehsildar Rangat/ Industries Promotion Officer Little Andaman/ Industries Promotion Officer Rangat/ Extension Officer Car Nicobar/ Extension Officer Campbell Bay/ Extension Officer Diglipur. Application form can also be downloaded from website www, and nic.in.

**Head of Office** 

## <u>APPLICATION FORM FOR THE POST OF MATE CARPENTER/SKILLED WORKER</u> (CARPENTRY) IN THE ESTABLISHMENT OF DIRECTORATE OF INDUSTRIES

To

The Director of Industries,

Duly attested by A &N Administration, Gazetted Officer Port Blair 1. Name of the applicant (in capital Letters) 2. Father / Husband Name (in Capital Letter) 3. Address: a) Residential (in Capital Letters) b) For Correspondence (in Capital Letters) Sex Male / Female Date of Birth Date..... Month..... 5 Year.... 6 Age as on the closing date of Application Years..... Month.... Days..... 7. Educational Qualification a) Academic (enclose attested Photocopy of certificate) b) Technical (enclose attested Photocopy of certificate) c) Experience / Any other Qualification 8. Employment Exchange Card No. & (enclose attested photocopy of certificate) Date 9. Whether Domicile of A & N Islands (enclose attested photocopy of certificate) 10. Whether belongs to OBC/ST/ (enclose attested photocopy of certificate) 11. Any Other relevant information

Signature of applicant

Paste one

Passport size

Photograph here