## ANDAMAN AND NICOBAR ADMINISTRATION DIRECTORATE OF AGRICULTURE

\*\*\*\*\*

## **NOTICE OF VACANCY**

Applications are invited from eligible candidates to fill the following vacancies in the Directorate of Agriculture, A & N Administration. The details are as under:-

S1.	Name of	No. of	Classificati	Scale of	Essential	Age
No.	post	posts	on	pay & pay	qualification	limit
				band		
01.	Agriculture	08	General	5200-20200	Pass SSSC (10+2)	Male.
	Field	Posts	Central	GP - 1900	in science stream	18-33.
	Assistant	(04-	Service,		with Biology as one	Female.
		Genl.,	Group 'C',		of the subjects or	18-38.
		03 –	Non-		equivalent from a	
		OBC &	Gazetted,		recognized	
		01 –	Non-		Board/University.	
		ST)	ministerial.			
02.	Soil	02	General	5200-20200	(i) Should pass	Male.
	Conservati	Posts -	Central	GP-1900	(10+2) in science	18-33.
	on	(01-	Service,		stream with	Female.
	Field	Genl &	Group 'C',		Biology as one of	18-38.
	Assistant	01-	Non-		the subjects or	
		OBC)	Gazetted,		equivalent from a	
			Non-		recognized	
			ministerial.		Board/University.	
					(ii) Matriculation or	
					its equivalent with	
					I.T.I trade	
					certificate course	
					in Survey or	
					Draughtsmanship.	

The candidates those who have already appeared in the examination as shown under column, 'Essential Qualification' during the years 2010-11, may also apply. However, the candidates have to submit their pass certificate as required under above column before the written test is conducted, failing which the candidature would cancel without any further intimation.

The candidates may submit their application in the following format alongwith attested copies of Educational qualification, trade certificate, proof of age and OBC/ST category certificate (Issued by the A & N Administration) to the Assistant Director (Admn), Directorate of Agriculture, Horticulture Road, (PO) Haddo, Port Blair on or before 20/05/2011 along-with two passport size photographs.

Director of Agriculture.

## **FORMAT**

Application for the post of	in the Directorate of
Agriculture, Port Blair.	
1. Name of the candidate (in Block Letter)	:
2. Father's/Husbands Name	:
3. Date of Birth	:
4. Age as on 20/05/2011	: Years Months
5. Marital Status	:
6. Educational Qualification	:
7. Trade Certificate.	:
7. Experience, if any.	:
8. Employment Exchange, A&N Admn., Registration No	:
9. Category (General/OBC/ST)	:
10. Permanent Address	:
11. Address for communication with Telephone No.	:

## Signature of the Candidate

<u>Note</u>: The candidates who have registered their name in the Employment Exchange shall also apply in the above prescribed format.

**Director of Agriculture**