ANDAMAN & NICOBAR UNION TERRITORY HEALTH MISSION
&
OFFICE OF THE STATE HEALTH SOCIETY (A&N ISLANDS)

VACANCY NOTICE

Sl. No.	Name of the Post	Educational Qualification	No. of Post	Salary	Interview Date, Time and Venue
1.	Epidemiologist	**Essential:** • MBBS with Post Graduate Degree/Diploma in Preventive and Social Medicine / Public Health or Epidemiology (Such as MD, MPH, DPH, MAE etc.) **Or** • Any Medical Graduate with 3 years experience in Epidemiology / Public Health **Desirable**: **Experience:** • Minimum 2 yrs experience in issues related to Public Health Programmes or Epidemiology • Age: Below 45 yrs (In exceptional up to 60 yrs)	03	Rs. 25,000 to 40,000 based on the educational qualification and experience	26/04/2011 at 4.00 PM in the Chamber of Principal Secretary (H), A&N Administration Port Blair.
2.	Microbiologist	**Essential:-** • MBBS with Post Graduate Degree / Diploma (preferably in Microbiology, Virology, Pathology and other Lab Sciences) **Or** • MBBS with 2 years experience in clinical laboratory sciences. **Or** • M.Sc. in Medical Microbiology with one year experience in clinical laboratory services. **Desirable**: **Experience:** • Minimum 2 yrs relevant experience in Medical Microbiology. • Experience of working in public health systems, implementation of laboratory quality assurance system, assessing and organizing training programs and proven ability for planning and undertaking operational research. • Age: Below 45yrs (In exceptional up to 60 yrs)	02	1. Those with MBBS Rs.25,000 /- to 40,000/- 2. Those with Non Medical Graduation Rs.15,000/- to Rs.25,000/-	
3.	Entomologist	**Essential:** • M. Sc (Zoology) with entomology as one of the subjects **Experience:** • Minimum 01 yrs experience in Vector Borne Disease Control • Age: Below 45 yrs (In exceptional up to 60 yrs)	01	Rs. 15,000/- to 25,000/- depending upon qualification.	

APPLICATION FORM			
Post Applied for:			Self Attested Photograph

1. Name of the Applicant:

2. Father's Name:

3. Date of Birth: | **4. Sex:**

5. Present Contact Address with Telephone No.:

6. Permanent Contact Address with Telephone No.:

7. Languages spoken/written:

8. Education: High school onwards, please list all your qualifications

S.No	Educational Qualification	Institute/ Board & Location	Year	Marks			Full/Part Time/ Distance Learning
				Full Mark	Marks Secured	%	
1.							
2.							

9. Employment Reg. No.:

   Years of experience:

10 A. Current Employment:

From (Month / Year)	To (Month / Year)	Designation

Location of Employment:

Description of your duties:

10 B. Previous Employment:

From Month / Year	To Month / Year	Designation

  Location of Employment:

  Description of your duties:

    The above information furnished by me is correct and true to the best of my knowledge.

Signature of the Applicant

Last Date for receipt of Application: **25/04/2011 by 04.00 PM.**

Documents to be enclosed with the application:

Attested photocopies of Mark Sheets, Certificates in support of Educational Qualifications, e.g. Degree, Post-graduation, Professional Qualifications etc. (as the case may be)

Experience certificate(s) specifying NATURE & PERIOD of experience should be enclosed.

Application should be sent in a cover superscripted "APPLICATION FOR THE POST OF ………………………………." and should be addressed to: A & N Union Territory Health Mission, 1st Floor AYUSH Hospital, Atlanta Point, Port Blair-744103, Telefax: 03192-243653, e-mail: uthmpb@and.nic.in

GENERAL INFORMATION:

- The appointment will be made purely on merit basis.
- Interested candidates fulfilling the eligibility are requested to apply in the prescribed format in A4 size paper.
- While applying for the post, the applicant should ensure that he/she fulfils the eligibility and other norms and that the particulars furnished by him/ her are correct in all respects and suppression of information would lead to disqualification at any stage.
- Interested candidates shall be ready to work in remote / hard areas as and when directed and also may have to travel to remote/hard areas as required.
- Incomplete/defective applications, applications without photograph of the candidates shall be summarily rejected.
- The engagement will be as per the guidelines on contract basis for a period of 11 months from the day you sign the contract within the stipulated period as per the offer of appointment letter. You are liable to serve anywhere in the Andaman & Nicobar Islands. Any extension or renewal of your appointment beyond this duration, if any, will be subject to a review on your performance and contribution in your work and an agreement on terms that must be mutually greed upon. However this would not be construed in any manner a promise for the regular appointment under State Health Society (A&N Islands).
- No individual call letters will be issued for appearing in the interview. Eligible candidates who have submitted application are required to attend the interview as per the schedule indicated against each vacancy.
- No TA/DA shall be payable for appearing in the trade test / interview.

Mission Director

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