

## 'Walk-In' interview for the post of AANM under the District Health Society (South Andaman), A & N Islands

Sl.	Designation	No.	Remunerati	Age	Educational Qualification	Place of	
No.		of	on (Fixed)			Posting	
		Post					
1.	Additional	01	Rs.13,000/-	Not below	<b>Essential Qualification</b>	Hutbay.	
	Auxiliary		per month	18 years &		(Further it may	
	Nurse &			not above	The candidates must have	be transfer any	
	Midwife			55 years	passed Matriculation and must	where in South	
					have under gone 1 ½ years	Andaman	
					training for Multipurpose	District)	
					Health Workers (Female) at the		
					approved Government Training		
					Centres.		
INTERVIEW DETAILS							
Date of Interview			29-	29-06-2011			
Time			11.0	11.00 A.M.			
Venue			Cha	Chamber of Deputy Commissioner (Chairman)			
			1 <sup>st</sup> I	1 <sup>st</sup> Floor, DC Office (SA), District Health Society (SA), Port Blair			

## **DOCUMENTS TO BE PRODUCED DURING THE INTERVIEW WITH RESUME (BIO-DATA):**

- 1. Original Mark Sheets and Certificate in support of Education Qualification, Age proof, Employment Registration card etc.
- 2. Candidate must keep the supporting certificates duly attested with resume.

## **GENERAL INFORMATION:**

i) While attending the interview for the post, the applicant should ensure that he/she fulfils the eligibility and other norms and that the particulars furnished by him/her are correct in all respects.

IN CASE IT IS DETECTED AT ANY STAGE OF SELECTION THAT A CANDIDATE DOES NOT FULFIL THE ELIGIBILITY NORMS AND/OR THAT HE/SHE HAS FURNISHED ANY INCORRECT/FALSE INFORMATION OR HAS SUPPRESSED ANY MATERIAL FACT(S), HIS/HER CANDIDATURE WILL STAND CANCELLED. IF ANY OF THESE SHORT COMINGS IS/ARE DETECTED EVEN AFTER SELECTION, HIS/HER SERVICES ARE LIABLE TO BE TERMINATED WITHOUT ASSIGNING ANY REASON THEREOF.

- ii) Interested candidates shall be ready to work in remote/hard areas as and when directed and also may have to travel to remote/hard area as required.
- iii) No accommodation facility will be provided to the selected candidates.
- iv) This appointment will be purely on contractual basis (11 months which is likely to be extended on mutual consent) & this does not confer any right/privilege for regular appointment or continuity of service.
- v) No TA/DA shall be payable for appearing in the interview and interested candidates are required to make their travel arrangements at their own cost.
- vi) The interested candidates should report to District Health Society (South Andaman), Room No. 19, DC Office (SA), Port Blair by 10.00 A.M. for verification of certificates. Candidate who reports after 10.00 A.M. will not be allowed to attend the interview.

DEPUTY COMMISSIONER (SA) CHAIRMAN, DISTRICT HEALTH SOCIETY (SA)