04/1/1

## No. 25-114/2011-MPH अण्डमान तथा निकोबार प्रशासन

# Andaman & Nicobar Administration सचिवालय / Secretariat

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Port Blair, dated 3 November, 2011.

To

The Chief Secretaries of all States/UTs (Other than A&N Islands)

### Sub:- Filling up the post of Specialist in Non-Teaching Specialists subcadre of CHS on contract basis in A&N Administration – reg.

Sir,

I am directed to say that the following posts of Specialists in Non-Teaching Specialists sub-cadre of CHS are to be filled up on contractual basis in A&N Administration:-

| 1)  | Surgical Specialist | _ | 08 posts |
|-----|---------------------|---|----------|
| 2)  | Medical Specialist  | - | 07 "     |
| 3)  | ENT Specialist      | - | 01 "     |
| 4)  | Anaesthetist        | - | 08 "     |
| 5)  | Gynaecologist       | - | 07 "     |
| 6)  | Paediatrician       | - | 04 "     |
| 7)  | Ophthalmologist     | - | 01 "     |
| 8)  | Radiologist         | - | 01 "     |
| 9)  | Dermatologist       | - | 01 "     |
| 10) | Microbiologist      | _ | 01 "     |

## Education and other qualifications, experience and age limit

#### Age:

Not exceeding 45 years (relaxable for Govt. servant for 5 years in accordance with instructions issued by Central Govt.).

#### Essential:

(i) A recognized medical qualification included in the First or Second Schedule or Part II of the Third Schedule (other than Licentiate qualification) to the Indian Medical Council Act, 1956. Holders of Educational qualification included in Part II of the Third Schedule should also fulfill the condition stipulated in sub-section (3) of Section 13 of the Indian Medical Council Act, 1956.

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- (ii) Post Graduate Degree/Diploma in the concerned Speciality mentioned in Section-A or Section-B in Schedule-VI or equivalent.
- (iii) Three(3) years experience in concerned speciality after obtaining the Post Graduate degree or 5 (five) years experience after obtaining the Post Graduate Diploma.

**Note:** For the Physician (Chest and Respiratory Disease) 3 years experience in Respiratory Disease and Respiratory Laboratory is required.

The applications in the prescribed proforma duly supported with all documents should be submitted to Commr-cum-Secretary (Health), A&N Administration, Secretariat, Port Blair – 744101 within 45 days from the date of publication of the Advertisement. A copy of Curriculum Vitae proforma is enclosed herewith.

#### Standard Terms and Conditions

- 1. The appointment is purely on contract basis for a period of two years or till the regular incumbent joins, whichever is earlier, with effect from the date of joining. Thereafter, the contract will lapse automatically. The appointment can also be terminated at any time, on either side, by giving one month's notice or by paying one month's salary, without assigning any reason or failure to complete three months to the satisfaction of the competent authority.
- 2. The consolidated remuneration will be Rs. 55,000/- per month for the first year and Rs. 58,000/- per month for the second year.
- 3. The appointee shall perform the duties assigned to him/her. The competent authority reserves the right to assign any duty as and when required. No extra/additional allowance will be admissible in case of such assignment.
- 4. The appointee shall not be entitled to any benefit like Provident Fund, Pension, Gratuity, Medical Attendance Treatment, Seniority, Promotion etc. or any other benefits available to the Government servants, appointed on regular basis.
- 5. Non-practicing allowance will not be admissible.

- 6. The appointee will not be granted any claim or right for regular appointment to any post under Central Health Service.
- 7. Only consolidated salary will be admissible. No Dearness Allowance and other allowances as are admissible to the Central Government servants shall be admissible.
- 8. The appointee shall be on the whole time appointment of the Medical Institution and shall not accept any other appointment, paid or otherwise and shall not engage himself in a private practice of any kind during the period of contract.
- 9. The appointment to the said post will be subject to the medical fitness from the competent medical board for which he/she will be sent to the designated Medical Authority by the concerned Institute/Hospital before joining the post.
- 10. The appointee is not entitled to any TA for joining the appointment.
- 11. Other conditions of service will be governed by relevant rules and orders issued from time to time.
- 12. On appointment the selected Specialist will have to serve in any part of A&N Islands.

Yours faithfully,

W Harra

Assistant Secretary (Health)

## Copy forwarded to:-By Speed Post

1. The General Manager-cum-Chief Editor, Employment News, East Block-IV, Level-7, R.K.Puram, New Delhi-110 016 with the request that the above vacancy notice may be published in the next edition of Employment News and forward a copy of the same to this Administration. The bill in triplicate, towards the advertisement charges may be raised in the name of 'Commissioner-cum-Secretary (Health), Andaman & Nicobar Administration, Secretariat, Port Blair-744 101 for arranging payment.

Contd...4/-

- 2. Shri Lalit Kumar, Under Secretary to Govt. of India, Ministry of Health & Family Welfare, (CHS Division), Nirman Bhawan, New Delhi for information with ref. to his letter No.A.12034/48/2010-CHS-IV dated 4th July, 2011.
- 3. The Officer-in-Charge (IP&T), Directorate of Information, Publicity & Toursim, Andaman & Nicobar Administration, Port Blair with the request that the above vacancy may be please be got published in the Daily Telegram/Local Dailies for two consecutive days.
- 4. The State Information Officer, A&N Administration, Secretariat, Port Blair for hosting the vacancy notice in the Administration's website www.and.nic.in
- 5. The Manager, Govt. Press, Port Blair for necessary action.
- 6. The Director of Health Services, A&N Islands, Port Blair.

Encl: Curriculum Vitae proforma for submission of application.

Assistant Secretary (Health)

## **CURRICULAM VITAE PROFORMA**

| 1. | Name and Address (in Block           |  |                          |
|----|--------------------------------------|--|--------------------------|
|    | letters)                             |  |                          |
| 2. | Present post held and Address        |  |                          |
| 3. | Date of Birth (in Christian Era)     |  |                          |
| 4. | Educational Qualifications           |  |                          |
| 5. | i                                    |  |                          |
|    | qualifications required for the post |  | possessed by the officer |
|    | are satisfied. (If any qualification |  |                          |
|    | has been treated as equivalent to    |  |                          |
|    | the one prescribed in the Rules,     |  |                          |
|    | state the authority for the same)    |  |                          |
|    |                                      | Essential:   |                          |
|    |                                      | (i) A recognized medical   |                          |
|    |                                      | qualification included in the First                                    |                          |
|    |                                      | or Second Schedule or Part II of                                       |                          |
|    |                                      | the Third Schedule (other than   |                          |
|    |                                      | Licentiate qualification) to the                                       |                          |
|    |                                      | Indian Medical Council Act,  |                          |
|    |                                      | 1956. Holders of Educational   |                          |
|    |                                      | qualification included in Part II of<br>the Third Schedule should also |                          |
|    |                                      | fulfill the condition stipulated in                                    |                          |
|    |                                      | sub-section (3) of Section 13 of                                       |                          |
|    |                                      | the Indian Medical Council Act,  |                          |
|    |                                      | 1956.  |                          |
|    |                                      | (ii) Post Graduate   |                          |
|    |                                      | Degree/Diploma in the  |                          |
|    | ·                                    | concerned Speciality mentioned   |                          |
|    |                                      | in Section-A or Section-B in   |                          |
|    |                                      | Schedule V or equivalent.  |                          |
|    |                                      | (iii) 3(three) years   |                          |
|    |                                      | experienced in concerned   |                          |
|    |                                      | speciality after obtaining the   |                          |
|    |                                      | Post Graduate degree or 5 (five)                                       |                          |
|    |                                      | years experience after obtaining                                       |                          |
|    |                                      | the Post graduate degree or 5  |                          |
|    |                                      | (five) years experience after  |                          |
|    |                                      | obtaining the Post graduate  |                          |
|    |                                      | Diploma.   |                          |
|    |                                      |  |                          |
|    |                                      | Note:- For the Physician (Chest  |                          |
|    |                                      | and Respiratory Disease) 3 years                                       |                          |
|    | ·                                    | experience in Respiratory  |                          |
|    |                                      | Disease and Respiratory  |                          |
| ļ  |                                      | Laboratory is required.  |                          |
| 6. | Please state clearly whether in the  |  |                          |
|    | light of entries made by you above   |  |                          |
|    | to meet the requirement of the post  |  |                          |

| 7. | In case the present employment is  | - |
|----|------------------------------------|---|
|    | held on contract basis, please     |   |
|    | state:-                            |   |
|    | (a) The date of initial            |   |
|    | appointment                        |   |
|    | (b) Period of appointment on       |   |
| i  | deputation/contract                |   |
|    | (c) Name of the parent             |   |
|    | office/organization to which       |   |
|    | you belong                         |   |
| 8. | Additional information, if any,    |   |
|    | which you would like to mention    |   |
|    | in support of your suitability for |   |
|    | the post.                          |   |
|    | (This among other things may       |   |
|    | provide information with regard to |   |
|    | (i) additional academic            |   |
|    | qualifications (ii) professional   |   |
|    | training and (iii) work experience |   |
|    | over and above prescribed in the   |   |
|    | vacancy circular/advertisement).   |   |
|    | (Note: Enclose a separate sheet if |   |
|    | the space is insufficient).        |   |
| 9. | Whether belongs to SC/ST/OBC       |   |
|    |                                    |   |
|    |                                    |   |

I have carefully gone through the vacancy circular/advertisement and I am well aware that the Curriculum Vitae duly supported by documents submitted by me will also be assessed by the Selection Committee at the time of selection for the post.

| Date: | Signature of the Candidate Address |  |  |
|-------|------------------------------------|--|--|
|       |                                    |  |  |
|       |                                    |  |  |

The above particulars have been verified and found to be correct.

List of enclosures:

Signature with Designation/Address of the E:nployer