

# ANDAMAN & NICOBAR UNION TERRITORY HEALTH MISSION Vacancy Notice

SI. No.	Name of the Post	Educational Qualification	No. of Post	Salary	Last date of receipt of application	Interview Date
1.	Bio- Medical	Essential Qualification: Degree in Bio-Medical Engineering form a recognized	01	Rs.25000/-	21/12/11	Interview date will
	Engineer	University / Institutions.  OR  Degree in Engineering with Post Degree specialization in Bio-Medical Engineering from a Govt. recognized University / Institution.  Desirable:  Two years experience as Bio-Medical Engineer in Govt. Hospital / Institutions.				be intimated later to the candidates

APPLICATION FORM									
Post Applied for:						Self Attested Photograph			
1. Name of the Applicant:									
2. Father's Name:	•								
3. Date of Birth: 4. Sex:									
	Address with Teleph								
	act Address with Tel	ephone No.:							
7. Languages spok									
8. Education: High	school onwards, ple	ase list all your qualifica	tions						
	Educational Qualification	Institute/ Board & Location	Year		Marks			Full/Part Time/	
S.No				ar	Full Mark	Marks Secured	%	Distance Learning	
1.									
9. Employment Re	eg. No.:								
Years of experie	ence:								
10 A. Current Emp	oloyment:								
From (Month / Year)		To (Month / Year)			Designation				
Location of Employment: -									
Description of you									
10 B. Previous Em									
From Month / Year		To Month / Year			Designation				
Location of Emp	•								
Description of y									
The above information furnished by me is correct and true to the best of my knowledge.									
Signature of the Applicant									

#### Documents to be enclosed with the application:

Attested photocopies of Mark Sheets, Certificates in support of Educational Qualifications, e.g. Degree, Post-graduation, Professional Qualifications etc. (as the case may be)

**Experience certificate(s)** specifying **NATURE & PERIOD** of experience should be enclosed.

Application should be sent in a cover superscripted "APPLICATION FOR THE POST OF "Bio-Medical Engineer" and should be addressed to: A & N Union Territory Health Mission, 1st Floor AYUSH Hospital, Atlanta Point, Port Blair-744103, Telefax: 03192-234965, 239465.

### **GENERAL INFORMATION**

- i) The appointment will be made purely on merit basis.
- ii) Interested candidates fulfilling the eligibility are requested to apply in the prescribed format in A4 size paper.
- iii) While applying for the post, the applicant should ensure that he/she fulfils the eligibility and other norms and that the particulars furnished by him/her are correct in all respects and suppression of information would lead to disqualification at any stage.
- iv) Incomplete/defective applications, applications without photograph of the candidates shall be summarily rejected.
- v) The engagement will be as per the guidelines of under State Health Society (A&N Island s) on contract basis for a period of 11 months from the day you sign the contract within the stipulated period as per the offer of appointment letter. Any extension or renewal of your appointment beyond this duration, if any, will be subject to a review on your performance and contribution in your work and an agreement on terms that must be mutually greed upon. However this would not be construed in any manner a promise for the regular appointment under State Health Society (A&N Islands).
- vi) No individual call letters will be issued for appearing in the interview. Eligible candidates who have submitted application are required to attend the interview. The date interview will be published in the daily telegrams in due course.
- vii) No TA/DA shall be payable for appearing in the trade test and interview.

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