### RECRUITMENT NOTICE

# RECRUITMENT FOR THE POST OF SUB-INSPECTOR (EXECUTIVE) IN ANDAMAN AND NICOBAR POLICE

Applications are invited from eligible candidates for the post of Sub-Inspector (Executive) in Andaman and Nicobar Police. The number of post, scale of pay and eligibility conditions are given below: -

## 1. Name of Post – Sub-Inspector (Executive)

#### Eligibility conditions:

a)	No. of vacancies	The number of vacancies to be filled is expected to be approximately 56. The number of vacancies may undergo change		
		Reservation in vacancies will be as follows- OBC candidates - 38% ST candidates - 08% Departmental Candidates - 10%		
b)	Pay Band + Grade Pay	PB-2 Rs.9300-34800 + Grade Pay Rs.4200/-		
c)	Age limit (as on 25/04/2012 inclusive)	18 to 30 years for General 18 to 33 years for OBC 18 to 35 years for ST, Govt. servants and Departmental Candidates.		
d)	Educational Qualification	Degree from recognized University  Desirable  i) Knowledge of Hindi and English  ii) Knowledge of Computers		

## 2. Minimum Physical Standards

Physical Standard		Male		Female	
		General & OBC	ST	General & OBC	ST
a)	Height	168 cm	160 cm	155 cm	148 cm
b)	Chest (Normal)	81 cm	77 cm	1	H3
c)	Chest (Expanded)	85 cm	81 cm	•	
d)	Weight	50 kg	47 kg	45 kg	42 kg

## 3. Physical Endurance Test

The candidates who qualify after physical measurement shall undergo a physical endurance test as per the following standards.

PET		Male	Female	
a)	Race	1 Mile in 7 minutes	1/2 Mile in 5 minutes	
b)	Long Jump	12 feet. (in three chances)	08 feet. (in three chances)	
c)	High Jump	04 feet (in three chances)	03 feet (in three chances)	

## Note: -

- Candidates have to qualify in each event of Physical Endurance Test, otherwise he/she will be eliminated at that stage itself.
- ii) Departmental candidates who apply against the reserved quota are not required to undergo the process of Physical Measurement and Physical Endurance Tests. In addition, the Departmental candidates can also apply as an open candidate (subject to NOC from the department) in which case they will not be given the above relaxation. They will have to appear for all the tests, written examination and interview prescribed for other candidates. A separate merit list will be prepared for departmental candidates against the reserved vacancies.

#### 4. WRITTEN EXAMINATION

The candidates who qualify in Physical Measurement and Physical Endurance Test will undergo a written test. The scheme and subjects is as follows: -

Paper	Subject		Marks	Duration
A	English		100	1 ½ hours
В	Hindi	*	50	1 hour
C		areness, simple mathematics, reasoning & jective type)	100	1 ½ hours

## 5. Syllabus for written papers

<u>Paper-A</u>: In this paper a candidate's understanding of the English language, correct usage as well as writing ability would be tested. Questions on grammar, short essays, letter-writing, precis, paragraph and report writing translation etc. would be covered.

<u>Paper-B</u>: In this paper a candidate's understanding of the Hindi language, its correct usage and writing ability would be tested. Questions on grammar, usage, short essays, letter-writing, precis, paragraph and report writing etc. and translation would be covered.

Paper -C: Questions in this paper will include general awareness as well as general intelligence and reasoning ability. Questions will be aimed at testing the candidate's general awareness of the environment around him and its application to society. Questions will also be designed to test knowledge of current events and such matters of every day observation and experience as may be expected of any educated persons. The test will also include questions relating to India and its neighbouring countries pertaining to history, culture, geography, economics, general polity, scientific research etc. These questions will be such that they do not require a special study of any discipline. This paper will include questions on simple mathematics including those relating to the number system, decimals, fractions and relationships between numbers, fundamental arithmetical operations, percentage, ratio and proportion, averages, interest, profit and loss, discount, use of table and graphs, mensuration, time and distance, ratio and time etc. There will be questions of reasoning which will include questions on analogies, similarities and differences, spatial visualization, spatial orientation, problem-solving, analysis, judgment, decision making and visual memory.

#### 6. Interview/Personality test

The candidates who qualify in the written test will be subjected to an interview of 20 marks by a selection board. During the interview the overall personality, aptitude, attitude, general awareness and suitability for the job of the candidates will be judged. The appearance of the candidate before the Interview Board shall be compulsory. Those who do not appear in the interview will not be considered for final selection, irrespective of their performance in the written test.

Apart from this, additional marks up to a maximum of 10 marks shall be awarded for achievements in Sports and NCC as follows:-

#### a) NCC

i) NCC 'C' Certificate : 5 marks ii) NCC 'B' Certificate : 3 mark

#### b) Sports

i) Gold medal at National level in sports
 ii) Silver medal at National level in sports
 iii) Bronze medal at National level in sports
 iv) Gold medal at State level in sports
 iv) Silver medal at State level in sports
 iv) Silver medal at State level in sports
 iv) Silver medal at State level in sports
 iv) Bronze medal at State level in sports
 iv) Silver medal at State level in sports
 iv) Silver medal at State level in sports

Candidates should bring all their original certificates regarding their achievements in Sports and NCC at the time of interview.

On the basis of vacancies at the relevant time a final list of successful candidates shall be prepared on the basis of the marks obtained in the written paper, NCC/Sports marks and interview.

## 7. Medical Examination

Successful candidates shall be subjected to medical examination as given below:

- Minimum distant vision should be 6/6 and 6/9 of two eyes without correction i.e. without wearing of glasses. The candidate should not be Colour Blindness.
- The candidate must not have knock knee, flat foot, varicose vein, squint eyes, bow legs, inability to flex the fingers properly or any other obvious deformities.
- iii) The candidate must be in good mental and physical health and free from any physical defects likely to interfere with the efficient performance of police duties.

## 8. HOW TO APPLY

- i) Candidates may submit their application on a plain paper in the format given below along with the self attested copies of certificates of age proof, ST/OBC category and educational qualification with three passport size photographs (one should be affixed in the space given in the application form and other two should be attached along with application form) to the Dy. Superintendent of Police (HQ), Police Head Quarter, Atlanta Point, Port Blair on any working day with effect from 26/03/2012 to 25/04/2012
- ii) The submission of any forged document shall entail the registration of a criminal case.

## 9. Closing Date

Application form should be deposited to the Dy. Superintendent of Police (HQ), Atlanta Point, Port Blair latest by 1700 hrs on 25/04/2012

# 10. Instructions in General

- i) After scrutiny and acceptance of the application forms, each applicant will be issued an Admit card, which will be required at all, stages of the recruitment. The Admit card should be collected by the candidate from 09/05/2012 to 15/05/2012 from Recruitment Cell, Police Head Quarter, Atlanta Point, Port Blair
- Benefit of ST/OBC would be given only to those Candidates who belong to the ST/OBC category as notified by the Andaman and Nicobar Administration.
- iii) Original documents (Educational qualifications, age proof, sports/NCC and ST/OBC category) will be checked at the time of 'Interview'. The candidates, therefore, should bring these original documents/ certificates only at the time of interview.
- iv) Applications found incomplete in any form are liable to be rejected and no further correspondence will be entertained in this regard. No Admit Card will be issued in case the application is rejected.
- v) Candidates failing at any stage will be eliminated at that stage itself.
- vi) The candidates shall prepare for the physical endurance test and participate at their own risk. The A&N Police will not be liable for any damages in the event of any injury or any casualty suffered by a candidate during the test.

- vii) The candidates who are not satisfied with the decision of the Recruitment Board concerning their Physical Measurements only may prefer appeal in writing in the prescribed format to the appellate authority on the same day.
- viii) The Physical Measurement, Endurance Test, Written test and Interview will be held at Police Lines, Port Blair. The date and time shall be communicated in due course through local newspapers, All India Radio etc.
- No TA or DA will be paid to the candidates for attending the selection process or Interview.

### FORMAT

# APPLICATION FOR THE POST OF SUB-INSPECTOR (EXECUTIVE) IN ANDAMAN AND NICOBAR POLICE

To,

The Dy. Superintendent of Police (HQ) Police Head Quarter, Atlanta Point, Port Blair Affix Recent Passport Size Photograph

Sub: - Application for the post of Sub-Inspector (Executive) in Andaman and Nicobar Police.

Sir.

With reference to advertisement for recruitment to the aforementioned post, I beg to submit my candidature, as per following details: -

1	Name of Applicant (in block letters)	
2	Father's Name (in block letters)	
3	Permanent Address	
4	Address for communication	
5	Telephone/mobile No. if any	
6	Nationality	
7	Date of Birth	(Day)(Month)(Year)
8	Age as on 25/04/2012	(Year) (Month)(Days)
9	Sex	Male Female
10	Category	General ST OBC Departmental
11	Educational Qualification	
12	Have you ever been arrested or tried in the court of law for any offence or convicted or fined by a court or filled any Bond asked by the court at the time of submitting this application form or is any case pending in a court of law? If so, give details. Non- disclosure will entail legal action.	
13	Have you ever been debarred by any Recruitment / Selection Board from appearing in any examination? If so please give details.	

If after submission of this application form, any criminal case is registered against me or arrested/detained by police in any criminal case relevant details regarding the same will be communicated by me immediately to the Dy. Superintendent of Police (HQ), Atlanta Point, Port Blair, failing which it shall deemed to be suppression of factual information.

I hereby declare that all statements made in the application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any information being false or incorrect or ineligibility being detected before or after my selection, my candidature /appointment is liable to be cancelled and in case of forged documents, a criminal case will be registered against me.

		Signature of the applicant Date:
Documents		
J.	Educational Qualification Yes No	
2.	Age proof (10 <sup>th</sup> pass certificate)	
3.	Category certificate	
4.	2 Nos. Passport size photograph	
Сору	<ol> <li>PS to Hon'ble Lt. Governor, A&amp;N Islands for in The Director (IP&amp;T), A&amp;N Admn., Port Blain notice in the 'Daily Telegram' for three consects.</li> <li>The Station Director, AIR, Port Blair with requithree consecutive days.</li> <li>The Employment Officer, Employment Exchans. The Director, Doordarshan, Port Blair.</li> <li>The News Editor, All India Radio, Port Blair. The Chief Editor, Daily Telegram, Port Blair.</li> <li>SO to DGP.</li> <li>R to IGP.</li> <li>R to DIGP (L&amp;O), (HQ).</li> <li>All SPs including Commandant IRBn.</li> <li>All Police Stations, I/C PFWS, Police Line.</li> <li>SO Signal Center with direction to transmit station for wide publicity.</li> <li>Notice Board, PHQ, Police Line, IRBn (HQ) Police Line.</li> <li>I/C Computer Cell to publish notice in Administration Website.</li> </ol>	OF POLICE  To The The Total The Tota
	Dy	. Superintendent of Police (HQ) Police Head Quarter