#### RECRUITMENT NOTICE

# RECRUITMENT FOR THE POST OF RADIO OPERATOR/ CIPHER OPERATOR & RADIO TECHNICIAN IN ANDAMAN AND NICOBAR POLICE RADIO

Applications are invited from eligible candidates for the following posts in Andaman and Nicobar Police Radio. The number of post, scale of pay and eligibility conditions are given below: -

### 1. Name of Post - Radio Operator

#### Eligibility conditions:

| a) | No. of vacancies                       | 16 (10 vacancies for General Candidates & 6 vacancies of OBC candidates of A&N Islands)  |
|----|--|--|
| b) | Pay Band + Grade Pay                   | PB-2 Rs.9300-34800 + Grade Pay Rs.4200/-   |
| c) | Age limit (as on 15/04/2013 inclusive) | 18 to 30 years for General 18 to 33 years for OBC 18 to 35 years for females (Relaxable for Govt, Servants upto 05 years in accordance with the instructions or orders issued by the Central Government)   |
| d) | Educational Qualification              | i) Graduation in Science/Engineering from a recognized university or ii) BCA from any recognized university or iii) Diploma in Electronics and Electrical, Electronics & Communication, Electronics or Computer Science Engineering from a recognized university. iv) Preferable: Knowledge in Computer Application. |

# 2. Name of Post - Cipher Operator

#### Eligibility conditions:

| a) | No. of vacancies                       | 01 (01 vacancy for General Candidates)  |
|----|--|---|
| b) | Pay Band + Grade Pay                   | PB-2 Rs.9300-34800 + Grade Pay Rs.4200/-  |
| c) | Age limit (as on 15/04/2013 inclusive) | 18 to 30 years 18 to 35 years for females (Relaxable for Govt. Servants upto 05 years in accordance with the instructions or orders issued by the Central Government) |
| d) | Educational Qualification              |   |

# 3. Name of Post - Radio Technician

#### Eligibility conditions:

| a) | No. of vacancies                          | 01 (01 vacancy for General Candidates)  |
|----|---|---|
| 6) | Pay Band + Grade Pay                      | PB-2 Rs.9300-34800 + Grade Pay Rs.4200/-  |
| c) | Age limit (as on<br>15/04/2013 inclusive) | 18 to 30 years 18 to 35 years for females (Relaxable for Govt, Servants upto 05 years in accordance with the instructions or orders issued by the Central Government)   |
| d) | Educational Qualification                 | <ul> <li>i) 12<sup>th</sup> Std. passed (Senior Secondary School Examination from a recognized Board/University)</li> <li>ii) Diploma in Radio Technology/Electronics/ Telecommunication issued by a recognized institute</li></ul> |

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# 4. Minimum Physical Standards for the posts

|           | Physical Standard | Male   | Female |  |
|-----------|-------------------|--------|--------|--|
| a) Height |                   | 168 cm | 155 cm |  |
| b)        | Chest (Normal)    | 81 cm  | -      |  |
| c)        | Chest (Expanded)  | 85 cm  | -      |  |
| d)        | Weight            | 50 kg  | 45 kg  |  |

## 5. Physical Endurance Test

The candidates who qualify after physical measurement shall undergo a physical endurance test as per the following standards.

| PET          | Male                        | Female                      |
|--------------|-----------------------------|-----------------------------|
| i) Race      | 1.6 km in 7 minutes         | 1 km in 6 minutes           |
| b) Long Jump | 12 feet. (in three chances) | 08 feet. (in three chances) |
| c) High Jump | 04 feet (in three chances)  | 03 feet (in three chances)  |

Note: - Candidates have to qualify in each event of Physical Endurance Test, otherwise he/she will be eliminated at that stage itself.

### 6. WRITTEN EXAMINATION

The candidates who qualify in Physical Measurement and Physical Endurance Test will undergo a written test.

The Scheme, subjects and syllabus for all posts are as follows: -

#### Radio Operator/Cipher Operator

| Paper  | Subject   | Marks | Duration    |
|--------|---|-------|-------------|
| 1 aper | General Awareness and reasoning                     | 50    | 1 hour      |
| 11     | English   | 50    | 1 hour      |
| III    | Academic test (Mathematics/Physics/General Science) | 100   | 1 1/2 hours |
| 111    | Total   | 200   |             |

- <u>Paper I:</u> In this paper, a candidate's general knowledge on current affairs, important happenings around him in the country/abroad, Indian history, polity, geography, scientific research and reasoning will be tested, as is expected of any educated person.
- Paper II: In this paper a candidate's understanding of English language, its correct usage and writing ability would be tested. Questions on grammar, usage, short essay, letter writing, précis, paragraph/report writing and translation would be included.
- Paper III: In this paper, a candidate's knowledge, on simple mathematics, physics, electronics, computers and other science subjects will be tested, with questions mainly of high school standard.

#### Radio Technician

| Paper | Subject                               | Marks | Duration  |
|-------|---------------------------------------|-------|-----------|
| 1     | Technical Knowledge                   | 100   | 1 ½ hours |
| n     | English/Hindi/Maths/General Knowledge | 50    | 1 hour    |
|       | Total                                 | 150   |           |

- Paper I: In this paper, a candidate's knowledge in Basic Electronics, Digital Electronics, Power Electronics, Communication Systems, Radio waves, Antenna, Basic computer, A.C theory and Microwave Engineering will be tested.
- <u>Paper II:</u> In this paper a candidate's understanding of English and Hindi languages, their correct usage, simple mathematics, reasoning and general knowledge will be tested.

#### 7. Interview/Personality test

The candidates who qualify in the written test will be subjected to an interview of 20 marks of Radio Operator & Cipher Operator and 15 marks for Radio Technician by a selection board. During the interview the overall personality, aptitude, attitude, general awareness and suitability for the job of the candidates will be judged.

Apart from this, additional marks up to a maximum of 5 marks shall be awarded for achievements in Sports and NCC as follows:-

| a) NCC 'C' Certificate                      | 3   | 2 marks |
|---|-----|---------|
| b) NCC 'B' Certificate                      | 121 | 1 mark  |
| c) Gold medal at National level in sports   |     | 5 marks |
| d) Silver medal at National level in sports | 4   | 4 marks |
| e) Bronze medal at National level in sports | 4   | 3 marks |
| f) Gold medal at State level in sports      | 62  | 4 marks |
| g) Silver medal at State level in sports    | ÷   | 3 marks |
| h) Bronze medal at State level in sports    |     | 2 marks |

Candidates should bring all their original certificates regarding their achievements in Sports and NCC at the time of interview.

On the basis of vacancies at the relevant time a final list of successful candidates shall be prepared on the basis of the marks obtained in the written paper, NCC/Sports marks and interview.

# Medical Examination

Successful candidates shall be subjected to medical examination as given below:

- Minimum distant vision should be 6/6 and 6/9 of two eyes without correction i.e. without wearing of glasses. The candidate should not be Colour Blindness.
- The candidate must not have knock knee, flat foot, varicose vein, squint eyes, bow legs, inability to flex the fingers properly or any other obvious deformities.
- The candidate must be in good mental and physical health and free from any physical defects likely to interfere with the efficient performance of police duties.

#### 9. HOW TO APPLY

- A candidate needs to submit only one application even when applying for all posts. A
  candidate will indicate in the application whether he is applying for one or more post. Those
  applying for more than one post will also have to indicate the preferences in the posts applied.
- One candidate can submit only one application (even if applying for more than one post). If any candidate submit more than one application, his candidature will be liable to be rejected.
- (iii) Candidates may submit their application on a plain paper in the format given below along with the self attested copies of certificates of age proof, OBC category, education qualification and copy of technical qualification with three passport size photographs (one should be affixed in the space given in the application form and other two should be attached along with application form) to Dy. Superintendent of Police (Estt), Police Head Quarter, Atlanta Point, Port Blair on any working day with effect from 25/03/2013 to 15/04/2013.

The submission of any forged document shall entail the registration of a criminal case.

#### 10. Closing Date

Application form should be deposited to the Dy. Superintendent of Police (Estt), Atlanta Point, Port Blair latest by 1700 hrs on 15/04/2013.

# 11. Instructions in General

- i) After scrutiny and acceptance of the application forms, each applicant will be issued an Admit card, which will be required at all stages of the recruitment. The Admit card should be collected by the candidate from 24/04/2013 to 26/04/2013 from Recruitment Cell, Police Head Quarter, Atlanta Point, Port Blair
- Benefit of OBC would be given only to those Candidates who belong to the OBC category as notified by the Andaman and Nicobar Administration.
- Original documents (Educational qualifications, age proof, sports/NCC, technical qualification and OBC category) will be checked at the time of 'Interview'. The candidates, therefore, should bring these original documents/ certificates only at the time of interview.
- iv) Applications found incomplete in any form are liable to be rejected and no further correspondence will be entertained in this regard. No Admit Card will be issued in case the application is rejected.
- Candidates failing at any stage will be eliminated at that stage itself.
- vi) The candidates shall prepare for the physical endurance test and participate at their own risk. The A&N Police will not be liable for any damages in the event of any injury or any casualty suffered by a candidate during the test.
- vii) The candidates who are not satisfied with the decision of the Recruitment Board concerning their Physical Measurements only may prefer appeal in writing in the prescribed format to the appellate authority on the same day.

- viii) The Physical Measurement, Endurance Test, Written test and Interview will be held at Police Lines, Port Blair. The date and time shall be communicated in due course through local newspapers, All India Radio etc.
- ix) No TA or DA will be paid to the candidates for attending the selection process or Interview.

#### FORMAT

# APPLICATION FOR THE POST RADIO OPERATOR/CIPHER OPERATOR/RADIO TECHNICIAN IN ANDAMAN AND NICOBAR POLICE RADIO

To,

The Dy. Superintendent of Police (Estt) Police Head Quarter, Atlanta Point, Port Blair Affix Recent Passport Size Photograph

Sub: - Application for the post of Radio Operator, Cipher Operator & Radio Technician in Andaman and Nicobar Police Radio.

Sir,

With reference to advertisement for recruitment to the aforementioned post, I beg to submit my candidature, as per following details: -

| 1  | Name of Applicant (in block letters)   |   |
|----|--|---|
| 2  | Father's Name (in block letters)   |   |
| 3  | Permanent Address  |   |
| 4  | Address for communication  |   |
| 5  | Telephone/mobile No. if any  |   |
| 6  | Nationality  |   |
| 7  | Date of Birth  | (Day)(Month)(Year)                                    |
| 8  | Age as on 15/04/2013   | (Year) (Month)(Days)                                  |
| 09 | Category   | General OBC   |
| 10 | Educational Qualification  |   |
| 11 | Technical Qualification  |   |
| 12 | Post applied for (Tick whichever post applied)   | Radio Operator:  Cipher Operator:  Radio Technician : |
| 13 | Priority for posts applied (Those applying for more than one post must indicate their preference among the all posts)  | First priority: Second priority: Third priority       |
| 14 | Have you ever been arrested or tried in the court of law for any offence or convicted or fined by a court or filled any Bond asked by the court at the time of submitting this application form or is any case pending in a court of law? If so, give details. Non- disclosure will entail legal action. |   |
| 15 | Have you ever been debarred by any<br>Recruitment / Selection Board from<br>appearing in any examination? If so please<br>give details.  |   |

If after submission of this application form, any criminal ease is registered against me or arrested/detained by police in any criminal case relevant details regarding the same will be communicated by me immediately to the Dy. Superintendent of Police (Estt), Atlanta Point, Port Blair, failing which it shall deemed to be suppression of factual information.

I hereby declare that all statements made in the application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any information being false or incorrect or ineligibility being detected before or after my selection, my candidature /appointment is liable to be cancelled and in case of forged documents, a criminal case will be registered against me.

| Signature | of     | the | app | licant |
|-----------|--------|-----|-----|--------|
| Date:     | ver ve |     |     |        |

| Doc   | uments encle   | osed:   |   | No                                |   |
|-------|--|---|---|-----------------------------------|---|
|       | 1. 1   | Educational Qualification   |   |                                   |   |
|       | 2.   | Technical Qualification   |   |                                   |   |
|       | 3.   | Age proof (10 <sup>th</sup> pass certificate)   |   |                                   |   |
|       | 4. (   | Category certificate  |   |                                   |   |
|       | 5. 7   | 2 Nos, Passport size photograph   |   |                                   |   |
| MHHP) |  | No/DGP/Esti/DR/MISO<br>पुलिस महानिदेशक व<br>OFFICE OF THE DIRECTOR G<br>अण्डमान तथा निकोबार<br>Andaman & Nicoba | ग क<br>ENE<br>द्वीप<br>r Isl            | ार्यालय<br>ERAL C<br>समूह<br>ands | 1983<br>FPOLICE<br>ted 保証の全の Dated, 2013                              |
|       |  | Port Blair  | पोर्ट र                                 | लेयर, da                          | ted दिनांक 💜 🗅 Dated, 2013  |
|       | Copy to:- 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. |   | t Bla<br>days.<br>with<br>Excl<br>Blair | ir, with request                  | equest to publish the notice in the of broadcast the notice for three |
|       | 14.<br>15.   | SO Signal Center with direction to tra<br>wide publicity  | Rad                                     | lio                               |   |
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