## **VACANCY NOTICE**

Applications are invited in the prescribed format from the eligible local candidates belonging to the following categories of Andaman & Nicobar Islands who are possessing requisite qualifications for filling up the vacancies of the following post in the Dockyard Establishment of Directorate of Shipping Services, Port Blair

| SI. | Name of No. of Poet Classification of Directorate of Shipping Services, Port Blair. |                   |   |                              |  |  |  |
|-----|---|-------------------|---|------------------------------|--|--|--|
| No  | Post  | No. of Post       | ons   | Scale of pay                 | Qualifications   | Age limit  | Categories                               |
| 1.  | Blacksmith<br>Gr-II   | 01 (One )<br>Post | Group-D<br>(Non-<br>Ministerial)                      | 2650-65-<br>3300-70-<br>4000 | Essential:  1. Middle school std pass. 2. Should posses trade certificate in Black smithy from a recognized institute. 3. 03 yrs experience in the trade.  | For male 18-33 yrs (Relaxable for Govt. servant up to 5 years as per the instructions/order of the Central Govt.)  Note: The crucial date for determining the age limit shall be the closing date of receipt of  | 01 post<br>(General)                     |
| 2.  | Sweeper   | 02(Two)<br>Posts  | Group-D<br>(Non-<br>Ministerial)                      | 2550-55-<br>2660-60-<br>3200 | Essential:  1. Good physic. 2. Passed in V <sup>th</sup> Std.  Desirable: Should posses knowledge of Hindi   | application forms.  For male 18-33 yrs For Female 18-38 yrs. (Relaxable for Govt. servant up to 5 years as per the instructions/order of the Central Govt.)  Note: The crucial date for determining the age limit shall be the closing date of receipt of application forms. | 02 posts<br>(General)                    |
| 3.  | Welder  | 02(Two)<br>Posts  | Group-C<br>(Non-<br>Gazetted)<br>(Non-<br>Ministerial | 3050-75-<br>3950-80-<br>4590 | Essential:  1. Middle School Std. Pass: 2. Should possess Trade Certificate in welding (both Gas and Arc) from a recongnised Institute. Desirable: 1. 3 years experience in gas and arc welding. | For male 18-33 yrs (Relaxable for Govt. servant up to 5 years as per the instructions/order of the Central Govt.) Note: The crucial date for determining the age limit shall be the closing date of receipt of application forms.  | 01 post<br>(General)<br>01 post<br>(OBC) |

The candidates should submit their applications addressed to the Assistant Director (Admn.), Directorate of Shipping Services, A&N Islands, Port Blair in the format prescribed for together with attested copies of educational qualifications, proof of age, local certificate, employment registration card and proof of other essential qualifications as required for specific posts with 02 passport size recent photographs (Not attested) and 02 self addressed envelops of 12x25cm sizes duly affixed with postal stamp worth of Rs. 5/- and should be submitted to the Dockyard Establishment section of the Directorate of Shipping Services latest by 11/08/2008 upto 5.00 PM. The incomplete application and application received after the stipulated date and time will not be entertained.

The selection to the candidates will be done based on physical test/trade test of the candidates followed by written examination.

Application for the post of Blacksmith Gr-II/Sweeper/ Welder in the Dockyard Establishment of Directorate of Shipping Services, Port Blair.

| Affix Passport |  |  |  |
|----------------|--|--|--|
| size photocopy |  |  |  |

Closing Date: 11/08/2008

|          | 3119 Date. 11/00/2008                 |                         |
|----------|---------------------------------------|-------------------------|
| 1.       | Name of the post applied for          | 1.                      |
|          | Tarabbilla for                        |                         |
|          |                                       | 2.                      |
| 2.       | Name of the                           | 3.                      |
| 2.       | Name of the candidate in BLOCK        |                         |
|          | letters (as recorded in school        |                         |
|          | certificate)                          |                         |
| 3.       | Father's Name                         |                         |
|          |                                       |                         |
| 4.       | Sex (Male/Female)                     |                         |
| ''       | (Wale/Terriale)                       | 1. Male 2. Female       |
|          |                                       |                         |
| <u>-</u> |                                       |                         |
| 5.       | Category in the                       | 1. ST 2. General 3. OBC |
|          | (put √ mark in the box)               | 2. General 3. OBC       |
|          |                                       |                         |
| 6.       | a) Date of Birth (as recorded in the  |                         |
|          | school certificate)                   |                         |
|          | h) Ago as on 11/9/2000                |                         |
|          | b) Age as on 11/8/2008. (complete     | Date Month Year         |
|          | year and month) (Enclose proof of     | · Cal                   |
|          | date of birth)                        |                         |
|          |                                       | Year Month Days         |
| 7.       | Nationality                           | Nonth Days              |
|          |                                       |                         |
| 8.       | Permanent Address                     |                         |
|          | (In BLOCK letters)                    |                         |
|          | Phono/Contact No. 15                  |                         |
|          | Phone/Contact No. if any              |                         |
|          | *                                     |                         |
|          |                                       |                         |
| 9.       | Educational/ other Qualification      | 1.                      |
|          | A A A A A A A A A A A A A A A A A A A | 2.                      |
|          |                                       |                         |
| 10.      | Whother employed :                    | 3.                      |
| 10.      | Whether employed in any Govt.         | 1. Designation.         |
|          | Departments, if so,                   | 2. Scale of Pay         |
|          |                                       | 3. Permanent/ Temporary |
|          |                                       | 4. Department.          |
| 11.      | Employment Exchange                   | Doparanont.             |
|          | Registration Number                   |                         |
| 12.      | Address for Communication             |                         |
|          | , regress for communication           |                         |
|          |                                       |                         |
|          |                                       | •                       |
|          |                                       | •                       |
|          |                                       |                         |
|          |                                       |                         |
|          |                                       |                         |

I do hereby declare that all statements made in this application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any information being false or incorrect or ineligibility being detected before or after the examination, my candidature/appointment is liable to be cancelled. I have not submitted any other application of this examination, I am aware that if I contravene this rule, my application will be rejected summarily by the Directorate.

I have read the provisions in the notice of the Directorate carefully and I hereby undertake to abide by them.

I further declare that I fulfill all the conditions of eligibility regarding age limits, educational qualifications etc. prescribed for admissions to the examination.

Date

(Signature of the Applicant)

Note I:

Candidates are advised to post the application well before the closing date (i.e. on 11/08/2008) so that it reaches the Directorate by closing date. No application received after the closing date will be accepted under any circumstances.

Note II:

Departmental candidates should send their applications through proper channel to the Assistant Director (Admn.), Directorate of Shipping Services, Port Blair. If such application is received late and not completed in all respect as per advertisement are likely to be rejected.

Note III:

Candidates may note that they should not attach the original certificate in support of their educational qualification, age etc. alongwith applications. These documents will be called for from the candidates at the time of interview. However, candidates seeking reservation as ST/OBC must submit the attested copy of prescribed certificate in support of their claim along with the application form.

> No. 5-30(M)/2007/Part File/ 2318 अण्डमान तथा निकोबार प्रशासन ANDAMAN & NICOBAR ADMINISTRATION जहाजरानी सेवा निदेशालय DIRECTORATE OF SHIPPING SERVICES

> > पोर्ट ब्लेयर Port Blair dated the

## Copy to: -

- 1. The Chief Editor, The Daily Telegrams, Port Blair with the request to kindly publish the above Vacancy Notice in "The Daily Telegrams" for two consecutive days.
- 2. The New Editor, All India Radio, Port Blair with the request to include the above Vacancy Notice in the "Rojgar Samachar" for two days.
- 3. The Director, Information Publicity & Tourism, Port Blair with the request to kindly arrange to publish the above Vacancy Notice in the local leading News Papers. Hindi version of the Vacancy Notice is being sent separately.
- 4. The Station Director, Doordarshan, Port Blair with the request to kindly include the vacancy position in the Local news(DD Port Blair)
- 5. The Deputy Commissioner, Mayabunder / Car Nicobar for wide publicity.
- 6. The Assistant Commissioner Diglipur / Nancowry / Campbell Bay with the request to make wide publicity.
- 7 The Assistant Manager (IT), DSS Port Blair. The vacancy position may be placed in the
  - 8. The Tehsildar Rangat / Little Andaman with the request to make wide publicity.
  - 9. NOTICE BOARD of DSS/Dockyard/Jetty Office.

Assistant Director (Admn.)