

No.3-1/Estt/DA/2012/51  
ANDAMAN AND NICOBAR ADMINISTRATION  
DIRECTORATE OF AGRICULTURE

Port Blair, dated the 07th May, 2013.

To,

The Chief Editor,  
'The Daily Telegram'  
Port Blair

Sub: - Publication of Vacancy Notice- regarding

Sir,

I am directed to request you to kindly publish the following vacancy notice in the 'Daily Telegrams' for the information of the candidate at the earlier issue on usual payment:-

**VACANCY NOTICE**

Applications are invited from eligible candidates to fill up the following posts in the Department of Agriculture, A&N Administration, Horticulture Road, Port Blair. The details are as under:-

<b>I. Name Of Post</b>		<b>Assistant Chargeman</b>
1.	No of vacancy	01 (General)
2.	Classification	General Central Services group 'C' Non-Gazetted (Non-Ministerial)
3.	Pay Band and Gr. Pay	(PB-I) Rs 5200-20200+GP Rs.2400/-
4.	Age Limit	18-33 years for male candidates (Relaxable for Govt. Servant up to 5 years in accordance with the instructions or orders issued by the Central Govt.) from time to time <b>Note:</b> - The crucial date for determining the age limit shall be the closing date for receipt of application/ names from candidates/ employment Exchange.
5.	Educational qualification and other qualification	<b>Essential:-</b> i) Secondary School (Xth Std.) pass from recognized Board ii) Diploma in Automobile / Mechanical Engineering from recognized Institute. <b>Desirable: -</b> i) 02 years experience in Automobile Workshop.
<b>II. Name Of Post</b>		<b>Senior mechanic</b>
1.	No of vacancy	01 (General)
2.	Classification	General Central Services group 'C' Non-Gazetted (Non-Ministerial)
3.	Pay Band and Gr. Pay	(PB-I) Rs 5200-20200+GP Rs.2400/-
4.	Age Limit	18-33 years for male candidates (Relaxable for Govt. Servant up to 5 years in accordance with the instructions or orders issued by the Central Govt.) from time to time <b>Note:</b> - The crucial date for determining the age limit shall be the closing date for receipt of application/ names from candidates/ employment Exchange.
5.	Educational qualification and other qualification	<b>Essential:-</b> i) Secondary School (Xth Std.) pass. ii) Diploma in Automobile / Mechanical Engineering from recognized Institute. <b>Desirable: -</b> i) 02 years experience in Automobile Workshop.
<b>III. Name Of Post</b>		<b>Mechanic</b>
1.	No of vacancy	02 (01-General & 01-OBC)
2.	Classification	General Central Services group 'C' Non-Gazetted (Non-Ministerial)
3.	Pay Band and Gr. Pay	(PB-I) Rs 5200-20200+GP Rs.1900/-

4.	Age Limit	18-33 years for male candidates (Relaxable for Govt. Servant up to 5 years in accordance with the instructions or orders issued by the Central Govt.) from time to time <b>Note:</b> - The crucial date for determining the age limit shall be the closing date for receipt of application/ names from candidates/ employment Exchange.
5.	Educational qualification and other qualification	<b>Essential:-</b> i) Secondary School (Xth Std) passed recognized board. ii) Trade Certificate in Mechanic Motor Vehicle/Tractor from ITI or equivalent. iii) Should qualify in Trade test. <b>Desirable:-</b> 02 years experience in repairing / overhauling and maintenance of all type of Motor vehicle / Tractor.

Application in the below mention format alongwith attested copies of all testimonials be submitted to the Director of Agriculture, Horticulture Road, Port Blair on or before 15/06/2013 during working hours.

**NOTE:** The number of vacancies mention in Serial No.01 of each post above may vary subject to availability of such post due to superannuation, death & voluntary retirement or any reasons thereof.

**FORMAT**

**APPLICATION FOR THE POST OF \_\_\_\_\_ IN THE DIRECTORATE OF AGRICULTURE, HADDO, PORT BLAIR**

Affix  
passport size  
photograph

1.	Name of the Candidate (in block letters as recorded in educational certificate)	
2.	Father's/ Husband's name	
3.	Date of birth(as recorded in Educational Certificate/ Birth Certificate)	
4.	Age as on 15/06/2013.	Years & Months
5.	Martial Status	
6.	Educational Qualifications	
7.	Past experience, if any (enclose copy)	
8.	Employment Exchange, A&N Admn. Registration No. (enclose copy)	
9.	Category to which applied for (General/OBC)	
10.	Permanent Address	
11.	Address for communication with telephone no	

I hereby declare that all statements made in the application are true, complete and correct to the best of my knowledge and belief. I understand that the event of any information is being false or incorrect or ineligible being detected before or after my selection, my candidature/ appointment is liable to be cancelled.

**Signature of the candidate.**

Place:

Date:

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Yours faithfully,

-Sd-

Assistant Director (Admn)