

ANDAMAN & NICOBAR UNION TERRITORY HEALTH MISSION
&
OFFICE OF THE STATE HEALTH SOCIETY (A&N ISLANDS)

Vacancy Notice

Sl. No.	Name of the Post	Educational Qualification	No. of Post	Salary	Last date of receipt of application
1.	Medical Officer, STCS (on contract)	Essential: 1. MBBS or equivalent degree from institution, recognized by medical council of India. 2. Must have completed compulsory rotatory internship. Preferential: 1. Diploma / MD Public Health / Community Health Administration (CHA) / Tuberculosis & Chest diseases. 2. One year experience in RNTCP work.	01	Rs.30,000/-	21/06/2013

APPLICATION FORM							
Post Applied for:			Self Attested Photograph				
1. Name of the Applicant:							
2. Father's Name:							
3. Date of Birth (Maximum age limit 62 yrs):						4. Sex:	
5. Present Contact Address with Telephone No.:							
6. Permanent Contact Address with Telephone No.:							
7. Languages spoken/written:							
8. Education: High school onwards, please list all your qualifications							
S.No	Educational Qualification	Institute/ Board & Location	Year	Marks			Full/Part Time/ Distan Learning
				Full Ma	Marks Secure	%	
1.							
2.							
9. Employment Reg. No.:							
Years of experience:							
10 A. Current Employment:							
From (Month / Year)		To (Month / Year)		Designation			
Location of Employment:							
Description of your duties:							
10 B. Previous Employment:							
From Month / Year		To Month / Year		Designation			
Location of Employment:							
Description of your duties:							
The above information furnished by me is correct and true to the best of my knowledge.							
							Signature of the Appl

Documents to be enclosed with the application:

Attested photocopies of Mark Sheets, Certificates in support of Educational Qualifications, e.g. Degree, Post-graduation, Professional Qualifications etc. (as the case may be)

Experience certificate(s) specifying **NATURE & PERIOD** of experience should be enclosed.

Application should be sent in a cover superscripted "APPLICATION FOR THE POST OF "....." and should be addressed to: A & N Union Territory Health Mission, 1st Floor AYUSH Hospital, Atlanta Point, Port Blair-744103, Telefax: 03192-243653, e-mail: uthmpb@and.nic.in

GENERAL INFORMATION

- i) The appointment will be made purely on merit basis.
- ii) Interested candidates fulfilling the eligibility are requested to apply in the prescribed format in A4 size paper.
- iii) While applying for the post, the applicant should ensure that he/she fulfils the eligibility and other norms and that the particulars furnished by him/ her are correct in all respects and suppression of information would lead to disqualification at any stage.
- iv) Interested candidates shall be ready to work in remote / hard areas as and when directed and also may have to travel to remote/hard areas as required.
- v) Incomplete/defective applications, applications without photograph of the candidates shall be summarily rejected.
- vi) The engagement will be on contract basis for 12 months from the day you sign the contract. Any extension or renewal of your appointment beyond this duration, if any, will be subject to a review on your performance and contribution in your work and an agreement on terms that must be mutually agreed upon. However this would not be construed in any manner a promise for the regular appointment.
- vii) No individual call letters will be issued for appearing in the interview. Eligible candidates who have submitted application are required to attend the interview.
- viii) No TA/DA shall be payable for appearing in the interview.

Mission Director
UT Health Mission