



शिक्षा का अधिकार



सर्व शिक्षा अभियान  
सब पढ़ें सब बढ़ें

A&N ISLANDS

SSA UT MISSION AUTHORITY, A & N ISLANDS

OFFICE OF THE STATE PROJECT OFFICER

1<sup>ST</sup> FLOOR, SHIKSHA SADAN, LINK ROAD, PORT BLAIR - 744101, PHONE: 237180

F.No: 3-5-3/SSA/Edn./2012-13/ 224

Dated: 26/07/2013

### COORIGENDUM

With reference to the letter No F.No: 3-5-3/SSA/Edn./2012-13/218 dated 25/07/2013 the interview date published for the post of SSCTs/BRPs/CRPs for the session 2013-14 under Sarva Shiksha Abhiyan, UT Mission Authority, A & N Islands may read as 12/08/2013 instead 12/08/2012.

Copy To

- 1 The News Editor, Regional News Unit, All India Radio, Port Blair
- 2 The News Editor, Doordarshan Kendra, Port Blair.
- 3 The Employment Officer, Employment Exchange, Port Blair.
- 4 The State Informatics Officer, NIC, Port Blair, A & N Administration.

Yours faithfully

State Project Officer (SSA)



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**राज्य परियोजना निदेशक का कार्यालय, सर्व शिक्षा अभियान**  
**OFFICE OF THE STATE PROJECT DIRECTOR, SARVA SIKSHA ABHIYAN**  
**यू० टी० मिशन प्राधिकरण, अण्डमान एवं निकोबार द्वीप समूह**  
**UT MISSION AUTHORITY, ANDAMAN & NICOBAR ISLANDS**  
**पोर्ट ब्लेयर, Port Blair**

SHORT TERM CONTRACT ENGAGEMENT FOR THE POST OF SARVA SHIKSHA CONTRACT TEACHER (SSCT) / CLUSTER RESOURCE PERSON (CRP)/BLOCK RESOURCE PERSON (BRP)

**INSTRUCTIONS TO THE CANDIDATES**

1. The State Project Director, Sarva Shiksha Abhiyan, UT Mission Authority, Andaman & Nicobar Islands invites applications against the following vacancies from the eligible candidates in the prescribed form for the post of SSCT/CRP/BRP/BRPs on purely **contract basis** for the academic session 2013-14.

**Vacancies Available:**

<u>Name Of Post</u>	<u>No. of Vacancies</u>
SSCT /BRP/CRP	: 39
<b>Total</b>	<b>: 39</b>

2. **EDUCATIONAL QUALIFICATION**

**A. SSCT/BRP/CRP (No. of Posts: 39 )**

**Essential Qualifications :**

- (i) Bachelor's degree in the relevant subject or its equivalent from a recognized University.  
(ii) Bachelor's Degree/Diploma in teaching/education or its equivalent OR JBT/D.El.Ed. or its equivalent from a recognized University institution.  
OR  
Integrated degree BA/B.Sc.-B.Ed. in the relevant subject or its equivalent from a recognized University.  
(iii) Knowledge of Hindi.  
**Desirable:** (1) Master Degree / M. Phil. / Ph. D. in the relevant subject from a recognized University  
(2) Preference shall be given to candidates who have cleared CTET.

**Pay** : **Rs.18000/-** per month (consolidated)

**Age** : up to 30 years as on **05-08-2013** + relaxation of age as per circular no. 45/1998-PW dated 19/09/2011 of A & N Administration

**3. The BRC wise vacancies are given below:**

<b>Sl No</b>	<b>Name of the BRC</b>	<b>No. of post</b>	<b>Subjects (main subject in graduation/post graduation)</b>	<b>Medium</b>
1	Diglipur	<b>05</b>	,Pol.Sc (02),,Hist (02) Geo (01)	B.M
2	Mayabunder	<b>04</b>	Maths (02) Eng (02)	E.H
3	Rangat	<b>06</b>	Maths(01) Physics(01),Bio(01),	E.H
			Maths(01), Physic(01),Eng(01)	B.M
4	Hutbay	<b>06</b>	Maths(02)Physics(01),Eng(02)	E.H
			Sci(01)	B.M
5	Nicobar	<b>03</b>	Chem(01)'Geo(01),Eco(01)	E.H
6	Nancowrie	<b>09</b>	Maths(03)Bio (01) Phy (01) Chem (01) Hist (01) Geo (01) Pol Sc (01)	E.H
7	Campbell Bay	<b>06</b>	Hist(01)Pol.Sc(01)H/Sc(01)Comm(01) ) Geo(01),Chem(01)	E.H
<b>Total</b>		<b>39</b>		

4. The application should be filled in the prescribed form, which can be obtained free of cost from any of the following Block Resource Centers.

- |                      |                     |                       |
|----------------------|---------------------|-----------------------|
| i. BRC- Diglipur     | iv.. BRC- Hutbay    | vii. BRC-Campbell Bay |
| ii. BRC- Mayabunder, | v. BRC- Car Nicobar |                       |
| iii. BRC- Rangat     | vi. BRC- Nancowrie  |                       |

5 The eligibility conditions (qualifications, experience and age etc) will be determined as on the closing date of receipt of applications i.e. **05-08-2013**.

6 Duly filled in application in all respect (in block letters only) along with attested copies of the certificates of academic & professional qualifications and medium certificate are to be enclosed with the offer and should be submitted on any working day to the above BRCs on or before **05/08/2013**. Incomplete applications and those without proper supporting documents will be summarily rejected. **All the candidates will have to produce all the original certificates including medium certificate at the time of walk-in-interview.** (The application form will also be downloaded from www.and.nic.in)

7. Interview shall be conducted for 10 marks for all the candidates who has applied and shall be decided besides the weightage of 90% for academic & experience.

8. The maximum age limit for eligibility shall be 30 years for male and female for the post. However, relaxation in the age limit shall be given to the served candidates under SSA to the extent of period of service rendered under SSA and other Govt. institutions and shall be governed as per the circular no. 45/1998-PW dated 19<sup>th</sup> September, 2011 of A & N Administration, regarding relaxation of Upper-age limit.

9. (a) **Last date for submission of application at the office of BRC is 05/08/2013 (before 05:00 pm).**  
 (b) The walk-in-interview for the vacancies of SSCT will be held on **12/08/2012** from 10:00 am at BRC-Campbell Bay ,Nacowrie,Car Nicobar,Hutbay,Rangat,Mayabunder &,Diglipur.  
 (c) **No individual intimation/ call letter will be sent to any candidate.**  
 (d). Any change in the date, time or venue of the walk-in interview will be published through print and electronic media. No individual intimation in respect of any changes will be sent to any candidate.

10. The candidate shall himself/herself do the self-marking in the application form (for 90 marks) as per the marking scheme, given below. Marks for engagement of **the post** shall be calculated as follows:

**(Marks obtained in Board / University ÷ Maximum Marks in the Concerned Exam.) X Max. Weightage allowed as per the scheme**

Category	MAX. WEIGHTAGE ALLOWED FOR EDUCATIONAL & PROFESSIONAL QUALIFICATION & EXPERIENCE								Clearance of CTET
	Secondary/ Matric(10 <sup>th</sup> )	Sr. Sec. or its equi. (12 <sup>th</sup> )	Graduation in the concerned subject	Post Graduation in the concerned subject	B.Ed./ JBT/ D.El.Ed.	[*]	Additional Post Graduation	Experience	
SSCT/CRP/BRP	10	10	20	10	10	5	5	10	10

[\*] marks to be substituted as (i) Ph.D -02 (ii) M.Ed- 01 (iii) M.Phil-01 (iv) Medal won at Inter State level/ National level-01

11. Marks for experience may be calculated as **0.2** marks per completed month (to a maximum of 10 marks) of teaching experience in a Govt. / recognized school as a full time teacher/BRP/CRP.

**12. THE SELECTION FOR THE SHORT TERM CONTRACT ENGAGEMENT DOES NOT HAVE ANY LEGAL CLAIM OR RIGHT FOR REGULAR APPOINTMENT UNDER THE ANDAMAN AND NICOBAR ADMINISTRATION. ALL THE ABOVE ENGAGEMENT UNDER SSA SHALL STAND CONCLUDED IN THE AFTERNOON OF THE CLOSING DAY OF SCHOOLS FOR SUMMER VACATION 2014.**

-Sd-  
STATE PROJECT OFFICER, SSA

**APPLICATION FORM FOR THE POST OF SARVA SHIKSHA CONTRACT TEACHER / CLUSTER RESOURCE PERSON/BLOCK RESOURCE PERSON UNDER SARVA SHIKSHA ABHIYAN, UT MISSION AUTHORITY, ANDAMAN & NICOBAR ISLANDS FOR THE SESSION 2013-14**

(FILL ALL THE PARTICULARS IN BLOCK LETTERS ONLY)

Application No.....(Office Use)

Application for SSCT/BRP/CRP  
Stream-Arts/ Maths/Science  
Medium.....

1. FULL NAME : .....  
2. FATHER'S NAME : .....  
3. DATE OF BIRTH : ..... IN WORDS .....

4. AGE (AS ON 05-08-2013): ..... YEARS ..... MONTH ..... DAYS  
(attach proof)

6. WHETHER CLEARED / PASSED CTET : YES / NO (If Yes, attach document)

7. MAILING ADDRESS .....  
.....  
PIN CODE ..... PHONE NO. .... E-Mail id: .....

PASTE YOUR RECENT PHOTO (35X45 MM) .

ATTESTING OFFICER SHOULD ENSURE HALF HIS SIGNATURE AND STAMP ON THE PHOTOGRAPH AND HALF ON THE APPLICATION

8. PERMANENT ADDRESS: .....  
..... PHONE NO. ....

Major Subject

1. At Graduation: .....  
2. At Post Graduation: .....

9. EMPLOYMENT EXCHANGE REGN. NO: ..... (attach copy)

10. SELF MARKING:

EDUCATIONAL & PROFESSIONAL QUALIFICATION / OTHERS	MAJOR SUBJECT	BOARD / UNIVERSITY	MAX. MARKS	MARKS OBTAINED	MAX.MARKS AS PER SCHEME (SSCT/BRP/CRP)	MAX.MARKS AS PER SCHEME (PTI)	WEIGHTAGE OF MARKS	REMARKS
1. SECONDARY / MATRIC (10 <sup>th</sup> )					10	10		
2. SR. SECONDARY OR EQUIVALENT (12 <sup>th</sup> )					10	15		
3. GRADUATION					20	25		
4. POST GRADUATION					10	05		
5. PROFESSIONAL QUALIFICATION (*)	B.Ed. JBT D. El. Ed. .				10	20		
6. ADDL. POST GRADUATION.					05	-		
7. EXPERIENCE AS TEACHER/SSCT/ BRP/ CRP					10	10		
8. PH.D./M.ED./M.PHIL/MEDAL WON (*)					05	05		
9. CTET PASSED					10	-		
TOTAL OUT OF 90								

**Note: Follow the instruction No. 10 for self marking**

**(\*) Strike out whichever is not applicable.**

**UNDERTAKING BY THE APPLICANT: -**

- (A) My health and family circumstances permit me and I am willing to serve in any part of Andaman & Nicobar Islands.  
(B) Information given by me are true to the best of my knowledge and I am solely responsible for its accuracy. I am aware that it is an offence to furnish any false information or to suppress any material information herein for which criminal proceedings may be launched against me, besides cancellation of my candidature.  
(C) I have fully understood that this offer is purely on contract basis for a short period and there is no provision for any permanent appointment under Sarva Shiksha Abhiyan (SSA) and this scheme does not provide any provision for regular appointment.

**DATE:**

**PLACE:**

**FULL SIGNATURE OF THE APPLICANT**



Cut here

Received application for SSCTBRP/CRP from Mr./ Ms./Mrs. \_\_\_\_\_ form No: \_\_\_\_\_ with \_\_\_\_\_ Nos. of enclosures.

Date :

Signature of Receiving Officer

**FOR OFFICE USE ONLY**

**Certificate**

Certified that the weightage of marking furnished by the candidate at Sl. No. 10 was thoroughly checked and verified with the respective mark sheets/certificates and found to be correct to the total  of. / rectified and corrected to the total

of

The following discrepancy (ies) was/were found:

- 1.
- 2.
- 3.

Name and signature of the scrutiny team

- |                         |            |
|-------------------------|------------|
| 1. Name & Designation : | Signature: |
| Office/School:          |            |
| 2. Name & Designation : | Signature: |
| Office/School:          |            |
| 3. Name & Designation : | Signature: |
| Office/School:          |            |

DATE:

PLACE:

BRC-Coordinator