



अण्डमान तथा निकोबार प्रशासन
Andaman & Nicobar Administration
स्वास्थ्य सेवा निदेशालय
Directorate of Health Services

☎ 03192 232723.
☎ 03192 232910.
Email: drsk_paul@yahoo.co.in

F No.

111438 Port Blair dated the 08 अक्टूबर 2013

रिक्त सूचना

पात्र उम्मीदवारों से निम्नलिखित पूर्णतः अस्थायी पद पर नियुक्ति हेतु आवेदन आमंत्रित किए जाते हैं ।

01	पद नाम	बी. फार्म द्यूटर
02	पदों की संख्या	01 (एक) (सामान्य)
03	वेतनमान	रु 9300-34800 वेतन बैंड, ग्रेड वेतन 4200
04	वर्गीकरण	सामान्य केन्द्रीय सेवा वर्ग "ख" अराजपत्रित, गैर-मंत्रालयीन
05	आयु सीमा	30 वर्ष से अधिक न हो । (सरकारी कर्मचारियों एवं अनुसूचित जन जाति के उम्मीदवारों लिए -05 वर्ष एवं अन्य पिछडा वर्ग के उम्मीदवारों के लिए - 03 वर्षों की रियायत दी जाएगी ।)
06	शैक्षिक योग्यता	<u>अनिवार्य</u> 1. मान्यता प्राप्त विश्वविद्यालय से फार्मसी (बी. फार्म) में स्नातक की उपाधि धारक हो ।

पात्र उम्मीदवार, निर्धारित प्रपत्र में आवेदन के साथ शैक्षिक योग्यताओं से संबंधित दस्तावेज जैसे, आयु प्रमाण पत्र (10 वीं कक्षा पास), रोजगार पंजीकरण कार्ड, आदि की अनुप्रमाणित प्रतियाँ, स्वास्थ्य सेवा निदेशक, पोर्ट ब्लेयर को 15.11.2013 को या उससे पहले पहुँच जाने चाहिए । 15.11.2013 के पश्चात् प्राप्त होने वाले आवेदनों को स्वीकार नहीं किया जाएगा ।

(डॉ एस.के.पॉल)
स्वास्थ्य सेवा निदेशक

रिक्त

अण्डमान तथा निकोबार प्रशासन
ANDAMAN & NICOBAR ADMINISTRATION
स्वास्थ्य सेवा निदेशालय
DIRECTORATE OF HEALTH SERVICES

VACANCY NOTICE

Application are invited from eligible candidates to the under mentioned post for appointment on purely temporary basis.

01.	Name of Post	B.Pharm. Tutor
02.	No. of Post	01 (One) (General)
03.	Scale of Pay	Pay Band -2 Rs. 9300-34800 plus Grade Pay Rs. 4200/-
04.	Classification	General Central Service Group 'B' Non- Gazetted/ Non-Ministerial
05.	Age limit	Not exceeding 30 years Relaxable for Govt. Servants and ST 5 years and OBC 3 years.
06.	Educational qualification	<u>Essential</u> 1. Bachelor's Degree in Pharmacy (B.Pharm) from a recognized University.

The eligible candidates may submit their application in the following format along with attested copies of educational qualification certificates duly supported with Employment Exchange Registration Card, Proof of age as mentioned in Sec. School Certificate and address for communication duly addressed to the Director of Health Services, Port Blair on or before 15th November, 2013. No application will be entertained after 15th November, 2013.


(Dr.S.K.Paul)

Director of Health Services

with
4/10/13


No. 5-109/2013/DHS/4438

अण्डमान तथा निकोबार प्रशासन

ANDAMAN & NICOBAR ADMINISTRATION

स्वास्थ्य सेवा निदेशालय

DIRECTORATE OF HEALTH SERVICES

पोर्ट ब्लेयर दिनांक 08/10/ 2013

Copy forwarded to:-

1. The Deputy Commissioner, North & Middle Andaman District & Nicobar District for wide publicity.
2. The Director (IP&T), A&N Admn. Port Blair along with a Hindi version of the above vacancy notice with the request to make arrangement for publishing the above vacancy notice in the Daily Telegrams/Dweep Samachar and other local news papers.
3. The Chief Editor, Daily Telegrams, Govt. Press, Port Blair with the request to publish the above vacancy notice in your esteemed news paper.
4. The Chief Editor, Dweep Samachar, Govt. Press, Port Blair with the request to publish the above vacancy notice in your esteemed news paper.
5. The News Editor, All India Radio, Port Blair with the request to broadcast the above vacancy notice in the local news bulletin.
6. The Station Director, Doordharshan, Port Blair with the request to arrange to telecast the above vacancy notice through Doordharshan news.
7. The Nodal Officer (IT), Directorate of Health Services, Port Blair with the request to upload the above vacancy notice in the Admn's Website.
8. The Hindi Translator, DHS Office with the direction to translate the vacancy Notice in Hindi.
9. Notice Board.

Assistant Director (Admn)

मदल
4/10/13

20/10

FORMAT

**APPLICATION FOR THE POST OF B.Pharm. Tutor (GENERAL) IN THE DEPARTMENT OF
HEALTH, ANDAMAN AND NICOBAR ADMINISTRATION**

Paste Recent Passport size photograph duly attested by Gazetted Officer

1.	Name in BLOCK LETTERS (as recorded in educational certificate)	
2.	Father/Husband's name	
3.	Sex	Male/Female
4.	a) Date of birth (as recorded in Educational certificate.) b) As on 15.11.2013	Date Month Year Date Month Year
5.	a). Educational qualification b). Other qualification	1. 2.
6.	Past experience, if any	
7.	Employment exchange Card No. (if any) enclose attested copy of card	
8.	Postal address for communication	

I hereby declare that all the statement made in the application are true, complete and correct to the best of my knowledge and belief, I understand that in the event of any information being false or incorrect or ineligibility being detected before or after my selection my candidature/appointment is liable to be cancelled.

Place:

Date:

(Signature of the applicant)

(Application not signed by the candidate will be rejected)