No. 42-770/2013-TR अंडमान तथा निकोबार प्रशासन ANDAMAN AND NICOBAR ADMINISTRATION सचिवालय∕SECRETARIAT

पोर्ट ब्लेयर/Port Blair दिनांक/dated the 20 August, 2014.

NOTICE

The Andaman & Nicobar Administration propose to engage 'Master Mariner' as Full Time Consultant to strengthen the man power and to manage the statutory functions of the Shipping Department and invite applications from the persons, who fulfills the eligibility criteria indicated below, in the performa annexed herewith.

S. No	Nomenclature	No. of Posts	Eligibility criteria	Fee Payable	
1	Master Mariner	03	Master (NCV)	₹ 75000/- per month	
				(total emoluments)	

AREA OF CONSULTANCY / JOB DESCRIPTIONS:-

For the vessel placed under their specific charge and through the Deputy Director Shipping Services, the 'Master Mariner' should,

- a) Consultancy monitor the operational status of the vessel and ensure that survey and certificate is complete in all respects at all times.
- b) Ensure all defects emerging are expeditiously rectified through Marine Dockyard/out sourcing.
- c) Ensure timely supply of stores and spares.
- d) Ensure availability of all LSA/FFS equipments and implementation of all safety regulations.
- e) Impart training for safe Navigation and safety.
- f) To maintain constant liaison with Deputy Director (Shipping Services) regarding operational deployment of the vessel under them.
- g) Any other task assigned by DSS/DDSS from time to time.

In addition to the job description explained above, the selected candidates are expected to render all technical/professional guidance and shall be responsible for compliance of all statutory requirements of the vessels owned by the A & N Administration.

The fee explained above is inclusive of all and no other facilities in any shape or form are admissible to the selected incumbents. The candidates are however, at liberty to indicate the expected fee in case they are not satisfied with the fee indicated above.

The selected candidates are, however, entitled for one day leave for every completed month during the period of their engagement as Full Time Consultant, which shall be availed by them before completion of their tenure of engagement.

The applicants should be of absolute integrity, hard working, willing to accept any challenge/task, capable to complete the assigned task with precision and in time bound manner and free from major health problems/deficiencies.

Their engagement as consultants shall be liable for termination at any time without any notice or assigning reasons thereof and the decision of the Administration in this regard shall be binding to them.

The suitability of the candidates will be assessed by a duly constituted Committee keeping in view the records made available by them, their performance in the personal talk and after assessing their professional knowledge and experience in the field.

The candidates posses the minimum qualification would be short listed as per the following:

Additional qualification	Additional experience of sailing as Master of MS vessels	Acted as designated person Ashore	Acted as Technical Superintendent / Manager	Experience with the classification society, if any	Interview	Total marks /Merit
Master (FG)	0.20 marks for	2 Marks for	2 marks for	2 marks for	40 Marks	
	every month	every	every	every		
05 Marks	above 05 years	month	completed 06	completed		
	of experience	Max.	months	06 moths		
	Max. Marks - 20	Marks-15	Max. Marks-05	Max. Marks		
				-15		

Interested person fulfilling the eligibility criteria may submit their resume in the prescribed form annexed herewith together with attested copies of all certificates/testimonials to the **Director of Shipping Services**, **A & N Islands**, **Port Blair** (Tel No. 03192-230480) on or before **19.09.2014**. Application received after the above date will not entertained under any circumstances.

Sd/-Secretary (Sh) A & N Administration

PROFORMA

(Applications for appointment as 'Master Mariner' as Full Time Consultant in the Directorate of Shipping Services, A & N Administration)

BIO DATA

S. No	Parti <mark>cular</mark> s		
01	Name	:	
02	Father's Name		
03	Date of Birth		
04	Address for communication	:	***************************************
05	Education qualification	:	
06	Professional qualifications	:	***************************************
07	Experience	:	A.
08	Monthly fee expected	:	
09	Contact Numbers	:	
10	Present employment details		
	a) Organization		***************************************
	b) Post held	:	***************************************
	c) Period of service	:	
	d) Monthly emoluments	:	
	e) Nature of employment	·	

Signature of the candidate with date

List of Enclosures:

1

2

3