

## ANDAMAN & NICOBAR UNION TERRITORY HEALTH MISSION & OFFICE OF THE STATE HEALTH SOCIETY (A&N ISLANDS)

Vacancy Notice (Contractual)

S1.	Name of the	Educational Qualification	No. of	Salary	Job Profile	Last date of	Interview time,
No.	Post		Post			receipt of	date, & venue
						application	
1.	Administrative Assistant	Graduate with 2 years experience in a Govt. Organization/Public sector undertaking or a recognized society/ Institution     Working knowledge of computers.	01	Rs. 16,800/- per month Conspolidated	All administrative matters including data compilation management of reports and returns.	19/12/2014 at 4.00 PM	Interview date will be intimated later to the candidates
		Age up to 65 years			logistics and maintaincence of records		

APPLICATION FORM											
Post Applied for:					Self Attested Photograph						
1. Name of the Applicant:											
2. Father's Name:											
3. Date of Birth: 4. Sex:											
5. Present Contact Address with Telephone No.:											
6.Permanent Contact Address with Telephone No.:											
7. Languages spoken/written:											
8. Education: High school onwards, please list all your qualifications											
	Educational Qualification	Institute/ Board & Location	Year		Marks		Full/Part Time/ Distance				
S.No				Full Marl		Marks Secured	%	Learning			
1.											
2.											
9. Employment R	eg. No.:										
Years of experi	ence:										
10 A. Current Em	<u> </u>										
From (M	onth / Year)	To (Month / Year)		Designation							
Location of Empl											
Description of you											
10 B. Previous Employment:											
From	Month / Year	To Month / Year			Designation						
Location of Employment:  Description of your duties:											
The above information furnished by me is correct and true to the best of my knowledge.											
Signature of the Applicant											

Documents to be enclosed with the application:

Attested photocopies of Mark Sheets, Certificates in support of Educational Qualifications, e.g. Degree, Post-graduation, Professional Qualifications etc. (as the case may be)

**Experience certificate**(s) specifying **NATURE & PERIOD** of experience should be enclosed.

Application should be sent in a cover superscripted "APPLICATION FOR THE POST OF Administrative Assistant and should be addressed to: A & N Union Territory Health Mission, 1st Floor AYUSH Hospital, Atlanta Point, Port Blair-744104, Telefax: 03192-243653/234965, e-mail: <a href="mailto:nrhm.anislands@gmail.com">nrhm.anislands@gmail.com</a>

## **GENERAL INFORMATION**

- i) The appointment will be made purely on merit basis.
- ii) Interested candidates fulfilling the eligibility are requested to apply in the prescribed format in A4 size paper.
- iii) While applying for the post, the applicant should ensure that he/she fulfils the eligibility and other norms and that the particulars furnished by him/her are correct in all respects and suppression of information would lead to disqualification at any stage.
- iv) Interested candidates shall be ready to work in remote / hard areas as and when directed and also may have to travel to remote/hard areas as required.
- v) Incomplete/defective applications, applications without photograph of the candidates shall be summarily rejected.
- The engagement will be on contract basis for 11 months from the day you sign the contract. Any extension or renewal of your appointment beyond this duration, if any, will be subject to a review on your performance and contribution in your work and an agreement on terms that must be mutually greed upon. However this would not be construed in any manner a promise for the regular appointment.
- vii) No individual call letters will be issued for appearing in the interview. Eligible candidates who have submitted application are required to attend the interview as per the date given above.
- viii) No TA/DA shall be payable for appearing in the interview.

Mission Director UT Health Mission