

EMPLOYMENT NOTICE

Applications are invited from eligible General/ST/OBC candidates (whose names are registered with local Employment Exchange) domiciled in UT of A&N Islands possessing the requisite qualification and experience etc for filling up of vacancy of Group 'D' post under the establishment of Directorate of Industries, A&N Administration indicated as under :

I.

1.	Name of post	Skilled Worker (Coir)	
2.	No. of Vacancy	01 reserved for(OBC)	
3.	Scale of pay	2550-55-2660-60-3200	
4.	Age limit	18- 33 for Male 18-38 for Female	Note : Critical date for determining the age limit will be the last date fixed for receiving the application.
5.	Educational & other qualification	i. Must have 5 th Std. ii. Should have completed training in Coir Processing or one year experience in Coir Processing.	

II.

1.	Name of post	Skilled Worker (Carpentry)	
2.	No. of Vacancy	05 Genl - 4 OBC - 1	
3.	Scale of pay	2550-55-2660-60-3200	
4.	Age limit	18- 33 for Male 18-38 for Female	Note : Critical date for determining the age limit will be the last date fixed for receiving the application.
5.	Educational & other qualification	i. Must have passed 5 th Std. ii. Should have completed training in carpentry /wood working or 1 year experience in carpentry trade.	

III.

1.	Name of post	Peon cum Chowkidar	
2.	No. of Vacancy	02 Genl - 1 OBC - 1	
3.	Scale of pay	2550-55-2660-60-3200	
4.	Age limit	18- 33 for Male 18-38 for Female	Note : Critical date for determining the age limit will be the last date fixed for receiving the application.
5.	Educational & other qualification	i. Must have 8 th Std(middle school) examination and ability to ride a bicycle.	

IV.

1.	Name of post	Sweeper cum Chowkidar	
2.	No. of Vacancy	01 reserved for OBC	
3.	Scale of pay	2550-55-2660-60-3200	
4.	Age limit	18- 33 for Male 18-38 for Female	Note : Critical date for determining the age limit will be the last date fixed for receiving the application.
5.	Educational & other qualification	i. Should be Sweeper by profession. ii. Can read & write.	

V.

1.	Name of post	Mate Carpenter	
2.	No. of Vacancy	03 General - 3	
3.	Scale of pay	2650-65-3300-70-4000	
4.	Age limit	18- 33 for Male 18-38 for Female	Note : Critical date for determining the age limit will be the last date fixed for receiving the application.
5.	Educational & other qualification	i. Should have passed 5 th standard. ii. Should have undergone training in carpentry /wood working with 3 year experience in field.	

For selection to these posts, there will be a written test in the following subjects:

- | | | | |
|-----|-------------------|---|-----------|
| i. | General Knowledge | } | 100 marks |
| ii. | General English | | |

Further, there will be a practical / trade test for all categories of posts also to be conducted.

Application on prescribed application form addressed to the undersigned with detailed Bio-data alongwith attested copies of Educational and other qualifications alongwith recent passport size photograph duly attested by Gazetted Officers should reach the office of the undersigned on or before 15/05/2007 i.e. the closing date of receipt of application from the candidates. The candidate submitting their application by post shall ensure that the application are posted well in time so as to reach the office with in the closing date. The department shall not be responsible for any postal delay.

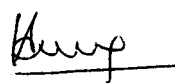
Director of Industries

No. 4-11/Estt-Ind/DR-Gr. D/2007/652
अंडमान तथा निकोबार प्रशासन
ANDAMAN & NICOBAR ADMINISTRATION
उद्योग निदेशालय
DIRECTORATE OF INDUSTRIES
पोर्ट ब्लायर
PORT BLAIR

Port Blair, dated the 5th April 2007

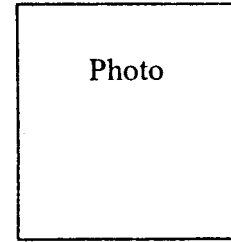
Copy to :

1. The Chief Editor "The Daily Telegrams", Govt Press, Port Blair (Through the Director of IP&T) with request for publication the above notice in "The Daily Telegrams", on it issue for two consecutive days i.e. 11/4/2007 & 12/4/2007.
2. The News Editor, Rozgar Samachar & Pradeshik Samachar, AIR, Port Blair with the request for broadcasting the above notice suitable through your esteemed programme of Rozgar Samachar & Pradeshik Samachar over Radio in public interest.
3. The Deputy Commissioner, Car Nicobar/Mayabunderwith the request to display the above notice on your office Notice Board in public interest for wider publicity.
4. The Assistant Commissioner, Campell Bay/Diglipur/Rangat with the request to display the above notice on your office Notice Board in public interest for wider publicity.
5. All PRIs, with the request for displaying the above notice on your office Notice Board in public interest for wider publicity.
6. The IPO/EO, ITC Bakultala/Diglipur/Hutbay/Campbellbay for wider publicity in their respective locality.
7. The Manager, Govt. Press, Port Blair with the request for forwarding the bill towards the publication charges of above notice.
8. The Employment Officer, Employment Exchange, Port Blair alongwith the form of Notification of Vacancies for sponsoring the names of eligible /suitable candidates as per provisions indicated above by 15/5/2007.
9. The State Informatics Officer, National Informatics Centre, Secretariat Complex, Port Blair with the request to place the above notice in the A&N Admn's Website.


Assistant Director (Admn.)
Assistant Director (Admn.)
DIRECTORATE OF INDUSTRIES
Andaman & Nicobar Administration
Port Blair

PROFORMA

To
The Director of Industries
A&N Administration
Middle Point
Port Blair



Sub :- Application for the post of Skilled Worker(Coir)/ Skilled Worker(carpentry)/Peon cum Chowkidar/ Sweeper cum Chowkidar/ Mate Carpenter.

Sir,
With reference to advertisement for the aforementioned post I beg to submit my candidature.
My Bio-data as under :

1. Name of the Applicant :
(in Block letters)
2. Father's/Husbands name :
3. Date of Birth in Christen Era : _____ Date _____ Month _____ Year
4. Age as on . 2007 : _____ Year _____ Month _____ Days
5. Educational & Other Qualification
(Attached attested photocopy)
6. Experience :
(Attached attested photocopy)
7. Employment Reg. No. :
(Attached attested photocopy)
8. Permanent Address :

9. Address for correspondence :

10. Category – ST/OBC/General :
(Attached attested photocopy)
11. Local /Non Local :
12. Govt Servant :

The information as furnished above are true / correct to the best of my knowledge and nothing has been suppressed by me.

Name & Signature of the Candidate